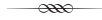


The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The task of the original creation mandate was for God's images to fill the earth and represent God's Kingship. This task is now executed as the church fills the earth and proclaims the word of God, which overpowers unbelieving worldviews and brings about faith, hope, love, knowledge, and good works in the lives of believers. As the church expands geographically and preaches the gospel, images of God who were formerly in sinful rebellion hear the word, repent of their sin, trust in Jesus, receive forgiveness, and are thereby restored to their original function of representing God's kingship. In this way, the geographical expansion of the church fulfills the original purpose for which humanity was created."

—Matthew Newkirk

Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men ¹⁰ nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. ¹¹ And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

—1 Corinthians 6:9-11

THIRD SUNDAY IN LENT | MARCH 7, 2021 | 8:15 & 10:30 AM


 **CALL TO WORSHIP**

Psalm 31:2

Leader: Incline your ear to me;
 rescue me speedily!

ALL: *Be a rock of refuge for me,
 a strong fortress to save me!*

 **PRAYER OF ADORATION**

 *Congregation stand as able.*

☒ HYMNS OF ADORATION

"Come, Thou Fount"

Come, thou fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.


Here I raise mine Ebenezer;*
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God:
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let Thy goodness, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander—Lord I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for Thy courts above.

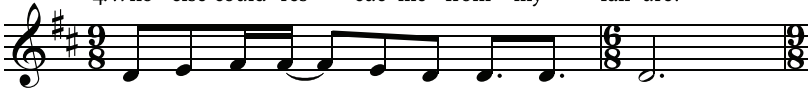
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Words: Robert Robinson, 1758. Music: NETTLETON; Asahel Nettleton, 1825.

*"The stone of help" (1 Samuel 7:12-14)

 "Only a Holy God"

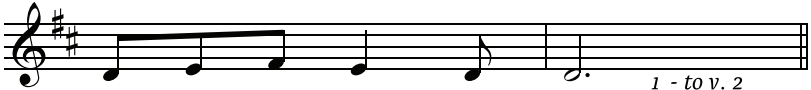

1. Who else com mands all the hosts of heav en?
2. What oth - er beau - ty de-mands such prais es?
3. What oth - er glo - ry con-sumes like fi - re?
4. Who else could res - cue me from my fail ure?



Who else could make ev - 'ry king bow down?
 What oth - er splen - dor out-shines the sun?
 What oth - er pow - er can raise the dead?
 Who else would of - fer His on - ly Son?



Who else can whis - per and dark-ness trem-bles?
 What oth - er maj - es - ty rules with jus - tice?
 What oth - er name re-mains un - de - feat - ed?
 Who else in- vites me to call Him Fa - ther?



On - ly a Ho - ly God. *1 - to v. 2*
2, 3, 4 - to chorus

CHORUS:

Come and be - hold Him, the One and the On - ly.



Cry out, sing ho - ly, for - ev - er a Ho - ly God.



Come and wor - ship the Ho - ly God.

READING FROM THE EPISTLES

Jude 5-7; 17-22

Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. ⁶And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—⁷just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

¹⁷But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. ¹⁸They said to you, “In the last time there will be scoffers, following their own ungodly passions.” ¹⁹It is these who cause divisions, worldly people, devoid of the Spirit. ²⁰But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, ²¹keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. ²²And have mercy on those who doubt; ²³save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God:

*ALL: Almighty and most merciful Father,
 We have erred, and strayed from your ways like lost sheep.
 We have followed too much the devices and desires of our own hearts.
 We have offended against your holy laws.
 We have left undone those things which we ought to have done;
 And we have done those things which we ought not to have done;
 And there is no health in us.
 But you, O Lord, have mercy upon us, in our misery.
 Spare those, O God, who confess their sins.
 Restore those who are penitent;
 According to your promises declared unto us
 in Christ Jesus our Lord.
 And grant, O most merciful Father, for his sake;
 That we may hereafter live a godly, righteous, and sober life.*

Leader: Hear us now, as we silently confess our sins.

☒ ASSURANCE OF PARDON

"Come now, let us reason together, says the LORD:
 though your sins are like scarlet,
 they shall be as white as snow;
 though they are red like crimson,
 they shall become like wool."

—Isaiah 1:18

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ APOSTLES' CREED

*I believe in God the Father Almighty
Maker of heaven and earth.*

*And in Jesus Christ, his only Son, our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell;
The third day he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

 CONGREGATIONAL RESPONSE

"O the Deep, Deep Love of Jesus"



Oh, the deep, deep love of Je - sus, spread His



praise from shore to shore; how He came to pay our



ran - som through the sav - ing cross He bore;



How He watch - es o'er His loved ones, those He



died to make His_ own; how for them He's in - ter-



ced - ing, plead-ing now be-fore the_ throne_____



Oh the deep, deep love; all I need and trust



is the deep, deep love_____ of Je - sus_

READING FROM THE PROPHETS

Ezekiel 16:44-63

“Behold, everyone who uses proverbs will use this proverb about you: ‘Like mother, like daughter.’⁴⁵ You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite.⁴⁶ And your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.⁴⁷ Not only did you walk in their ways and do according to their abominations; within a very little time you were more corrupt than they in all your ways.⁴⁸ As I live, declares the Lord God, your sister Sodom and her daughters have not done as you and your daughters have done.⁴⁹ Behold, this was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy.⁵⁰ They were haughty and did an abomination before me. So I removed them, when I saw it.⁵¹ Samaria has not committed half your sins. You have committed more abominations than they, and have made your sisters appear righteous by all the abominations that you have committed.⁵² Bear your disgrace, you also, for you have intervened on behalf of your sisters. Because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous.

⁵³“I will restore their fortunes, both the fortunes of Sodom and her daughters, and the fortunes of Samaria and her daughters, and I will restore your own fortunes in their midst,⁵⁴ that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them.⁵⁵ As for your sisters, Sodom and her daughters shall return to their former state, and Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state.⁵⁶ Was not your sister Sodom a byword

in your mouth in the day of your pride, ⁵⁷before your wickedness was uncovered? Now you have become an object of reproach for the daughters of Syria and all those around her, and for the daughters of the Philistines, those all around who despise you. ⁵⁸You bear the penalty of your lewdness and your abominations, declares the Lord.

⁵⁹“For thus says the Lord God: I will deal with you as you have done, you who have despised the oath in breaking the covenant, ⁶⁰yet I will remember my covenant with you in the days of your youth, and I will establish for you an everlasting covenant. ⁶¹Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of the covenant with you. ⁶²I will establish my covenant with you, and you shall know that I am the Lord, ⁶³that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord God.”

This is the Word of the Lord.

Thanks be to God.

☒ **GIVING OF FIRST FRUITS**

"I Will Wait for You (Psalm 130)"

Congregational Hymn

Out of the depths I cry to You,
In darkest places I will call;
Incline Your ear to me anew,
And hear my cry for mercy, Lord.

Were You to count my sinful ways,
How could I come before Your throne?
Yet full forgiveness meets my gaze,
I stand redeemed by grace alone.

Chorus:

I will wait for You, I will wait for You,
On Your word I will rely;
I will wait for You, surely wait for You,
'Til my soul is satisfied.

So put your hope in God alone,
Take courage in His power to save;
Completely and forever won,
By Christ emerging from the grave.

His steadfast love has made a way,
And God Himself has paid the price,
That all who trust in Him today
Find healing in His sacrifice.

Words and Music: Jordan Kauflin, Keith Getty, Matthew Merker, Stuart Townend.
CCLI 7118914.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 19 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.

Children's Worship. Children ages 3 years old (by 9/1/2020) through Kindergarten sitting in the Fellowship Hall are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Fellowship Hall, prior to the benediction, to join their parents.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Genesis 19:1-38

The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth ²and said, “My lords, please turn aside to your servant’s house and spend the night and wash your feet. Then you may rise up early and go on your way.” They said, “No; we will spend the night in the town square.” ³But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

⁴But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. ⁵And they called to Lot, “Where are the men who came to you tonight? Bring them out to us, that we may know them.” ⁶Lot went out to the men at the entrance, shut the door after him, ⁷and said, “I beg you, my brothers, do not act so wickedly. ⁸Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof.” ⁹But they said, “Stand back!” And they said, “This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and drew near to break the door down. ¹⁰But the men reached out their hands and brought Lot into the house with them and shut the door. ¹¹And they struck with blindness the men who were at the entrance of the house, both small and great, so that they wore themselves out groping for the door.

¹²Then the men said to Lot, “Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city, bring them out of the place. ¹³For we are about to destroy this place, because the outcry against its people has become great before the Lord, and the Lord has sent us to destroy it.” ¹⁴So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up! Get out of this place, for the Lord is about to destroy the city.” But he seemed to his sons-in-law to be jesting.

¹⁵As morning dawned, the angels urged Lot, saying, “Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city.” ¹⁶But he lingered. So the men seized him and

his wife and his two daughters by the hand, the Lord being merciful to him, and they brought him out and set him outside the city. ¹⁷And as they brought them out, one said, "Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away." ¹⁸And Lot said to them, "Oh, no, my lords. ¹⁹Behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life. But I cannot escape to the hills, lest the disaster overtake me and I die. ²⁰Behold, this city is near enough to flee to, and it is a little one. Let me escape there—is it not a little one?—and my life will be saved!" ²¹He said to him, "Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken. ²²Escape there quickly, for I can do nothing till you arrive there." Therefore the name of the city was called Zoar.

²³The sun had risen on the earth when Lot came to Zoar. ²⁴Then the Lord rained on Sodom and Gomorrah sulfur and fire from the Lord out of heaven. ²⁵And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground. ²⁶But Lot's wife, behind him, looked back, and she became a pillar of salt.

²⁷And Abraham went early in the morning to the place where he had stood before the Lord. ²⁸And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

²⁹So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived. ³⁰Now Lot went up out of Zoar and lived in the hills with his two daughters, for he was afraid to live in Zoar. So he lived in a cave with his two daughters.

³¹And the firstborn said to the younger, "Our father is old, and there is not a man on earth to come in to us after the manner of all the earth. ³²Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring from our father." ³³So they made their father drink wine that night. And the firstborn went in and lay with her father. He did not know when she lay down or when she arose.

³⁴The next day, the firstborn said to the younger, "Behold, I lay last night with my father. Let us make him drink wine tonight also. Then you go in and lie with him, that we may preserve offspring from our father." ³⁵So they made their father drink wine that night also. And

the younger arose and lay with him, and he did not know when she lay down or when she arose. ³⁶Thus both the daughters of Lot became pregnant by their father. ³⁷The firstborn bore a son and called his name Moab. He is the father of the Moabites to this day. ³⁸The younger also bore a son and called his name Ben-ammi. He is the father of the Ammonites to this day.

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

MESSAGE

John Fountain

PRAYER OF COMMITMENT AND THE LORD'S PRAYER

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

☒ HYMN OF GRACE

"Come, Ye Sinners, Poor and Needy"

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.

Refrain:

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
Oh, there are ten-thousand charms.

Come, ye weary, heavy-laden,
Lost and ruined by the fall;
If you tarry 'til you're better,
You will never come at all.
(Refrain)

View Him prostrate in the garden,
On the ground your Maker lies;
On the bloody tree behold Him,
Sinner, will this not suffice?
(Refrain)

Lo! The incarnate God ascended,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude.
(Refrain, twice)

Words: Joseph Hart; Refrain, source unknown. Music: traditional American melody;
Walker's Southern Harmony, 1835, arr. Ortega.

☒ BENEDICTION

THIS WEEK AT COVENANT: March 7 - 13, 2021**SUNDAY, March 7**

8:15 a.m.	Gathered Worship
10:30 a.m.	Gathered Worship
4:00 p.m.	6th Grade Small Groups
5:00 p.m.	9th-12 Grade Small Groups

MONDAY, March 8

8:15 a.m.	Women's Prayer Time (Parlor)
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TUESDAY, March 9

10:00 a.m.-12:00 p.m.	Women's Study: Divine Design Discipleship (Fellowship Hall)
10:30 a.m.-12:00 p.m.	Women's Study: Esther, The Hidden Hand of God (Sanctuary)

WEDNESDAY, March 10

6:00-7:30 p.m.	7th-8th Grade Small Groups
8:30 p.m.	Enfold Disability Ministry Book Discussion (Zoom)

THURSDAY, March 11

11:00 a.m.	Enfold Disability Ministry Book Discussion
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Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, March 1-7).

MINISTRY ANNOUNCEMENTS

Officer Recommendations. Today is the last day to submit recommendations for deacons, elders, and trustees for the class of 2024. Please complete the form at the back of the worship guide, and place it in the baskets provided in the sanctuary foyer.

Scripture Memory. During the season of Lent, we invite our whole congregation to memorize Colossians 3:3-5. Lent is a season when we slow down and take a hard look at our sin. Colossians 3:3-5 reminds us that, while we have already died with Christ, we still have indwelling sin to battle. This passage will help us live out the grace of repentance together.

Sunday School Podcast. This week's Sunday School podcast focuses on Matthew 14-15. You can find this podcast on iTunes by searching for "Covenant Presbyterian Church" and at covpres.com/see-hear/audio.

Returning to Communion. We plan to offer communion on Sunday, March 14, with plans to return to weekly communion on Sunday, April 11. We will distribute the bread and cup in the same manner to which you are accustomed with necessary precautions in place, such as social distancing and gloved servers, in order to come to the Lord's table together safely. We also will have prepackaged elements available to anyone who wants them. Please plan to join us in person, as you are able and comfortable, on March 14 for communion.

Holy Week at Covenant. Holy Week begins with our two worship services on Palm Sunday, March 28. We also will have a Maundy Thursday service at 7:00 p.m. on April 1 and a Good Friday service at 12:00 p.m. on April 2. Easter morning we will begin with a Sunrise Service at 6:15 p.m. at Vulcan, and then we will have three worship services at Covenant: 8:00 a.m., 9:30 a.m., and 11:00 a.m. We will be requiring RSVPs for the three services at Covenant.

ADULT SUNDAY SCHOOL COMMUNITIES

COLLEGE | COMMONS

College students

CROSSPOINTE | S100

Young families; 30s

THRESHOLD | E304

Singles and young marrieds;

20s and 30s

(Pastor: Josh Johnson)

COMMUNITY | E305

All ages and life stages

OPEN DOORS | S105

70s and above

UPPER ROOM | S101

60s and 70s

(Pastor: Marty Crawford)

CORNERSTONE | S104

30s and 40s

FOUNDATIONS | DINING ROOM

30s and 40s

LIGHTHOUSE | E301

30s and 40s

(Pastor: David Driskill)

LIVING STONES | E303

40s and 50s

KINGDOM BUILDERS | E201

50s and 60s

(Pastor: Dan Edwards)

YOUTH | YOUTH AREA

Students grades 7-12

(Pastor: John Fountain)

STAFF CONTACT INFORMATION

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Robby Holt, Senior Pastor	rholt@covpres.com
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John Fountain, Assistant Pastor (Students and Families)	jfountain@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

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Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2021

Eric Getty

Daniel Murray

Warren Norville

Sandy Stradtman

Clay Wheeler

2022

Ty Dedmon

John Hamilton

Mark Hogewood

John James

David O'Dell

Norman Pless

Kurt Senn

2023

Will Brooke

Nathan Collums

Jeff Dyess

Michael Latta

Charlie Logan

Bob Schaffeld

John Smith T

Steve Stigler

DEACONS

2021

Nick Baggett

Ward Bailey

Samuel Bragg

Trey Clegg

Will Graham

Jeff Hicks

Jim Jenkins

Alan Spooner

Patrick Strong

2022

Jim Bennett

William Edwards

Merrill Johnston

Randall Lancaster

Mark Midyette

Stephen Mince

Clyde Prather

John Shank

Matt Thomas

Greg Tomlinson

2023

Tripp Alexander

Joseph Cascio

Richard Cox

Jay Evans

Bryan Flores

Gary Gorham

Jeff Hayes

John Shults

Joe Strickland

Darrell Tucker

STEERING COMMITTEE

Will Brooke, Member At-large

Nathan Collums, Family Ministry Chair

Marty Crawford, Pastoral Liaison (Missions)

Ty Dedmon, Shepherding Ministry Chair

David Driskill, Pastoral Liaison (Shepherding)

John Fountain, Pastoral Liaison (Family)

Michael Latta, Clerk of the Session

Ingram Link, Ministry Liaison (Women)

Stephen Mince, Chair of the Diaconate

John Shank, Finance Committee Chair

Lee Sheppard, Personnel Committee Chair

John Smith T, Assistant Clerk of the Session

Steve Stigler, Missions Ministry Chair

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

MARCH READING PLAN

	NUMBERS	MARK
1	<input type="checkbox"/> 26-28	<input type="checkbox"/> 9:30-50
2	<input type="checkbox"/> 29-31	<input type="checkbox"/> 10:1-34
3	<input type="checkbox"/> 32-34	<input type="checkbox"/> 10:35-52
4	<input type="checkbox"/> 35-36	<input type="checkbox"/> 11:1-14
	DEUTERONOMY	
5	<input type="checkbox"/> 1-3	<input type="checkbox"/> 11:15-33
6/7	<input type="checkbox"/> 4-9	<input type="checkbox"/> 12
8	<input type="checkbox"/> 10-11	<input type="checkbox"/> 13:1-31
9	<input type="checkbox"/> 12-13	<input type="checkbox"/> 13:32-14:9
10	<input type="checkbox"/> 14-16	<input type="checkbox"/> 14:10-31
11	<input type="checkbox"/> 17-19	<input type="checkbox"/> 14:32-52
12	<input type="checkbox"/> 20-22	<input type="checkbox"/> 14:53-72
13/14	<input type="checkbox"/> 23-28	<input type="checkbox"/> 15
15	<input type="checkbox"/> 29-31	<input type="checkbox"/> 16
		LUKE
16	<input type="checkbox"/> 32-33	<input type="checkbox"/> 1:1-38
17	<input type="checkbox"/> 34	<input type="checkbox"/> 1:39-56
	JOSHUA	
18	<input type="checkbox"/> 1-2	<input type="checkbox"/> 1:57-80
19	<input type="checkbox"/> 3-4	<input type="checkbox"/> 2:1-21
20/21	<input type="checkbox"/> 5-8	<input type="checkbox"/> 2:22-3:20
22	<input type="checkbox"/> 9-10	<input type="checkbox"/> 3:21-38
23	<input type="checkbox"/> 11-12	<input type="checkbox"/> 4:1-41
24	<input type="checkbox"/> 13-14	<input type="checkbox"/> 4:42-5:26
25	<input type="checkbox"/> 15-17	<input type="checkbox"/> 5:27-39
26	<input type="checkbox"/> 18-19	<input type="checkbox"/> 6:1-26
27/28	<input type="checkbox"/> 20-24	<input type="checkbox"/> 6:27:7:35
	JUDGES	
29	<input type="checkbox"/> 1-3	<input type="checkbox"/> 7:36-8:3
30	<input type="checkbox"/> 4-5	<input type="checkbox"/> 8:4-39
31	<input type="checkbox"/> 6-7	<input type="checkbox"/> 8:40-56

OFFICER RECOMMENDATIONS

FOR THE CLASS OF 2024

Elected officers serve a three-year term.

*Please submit your recommendations by Sunday, March 7.
You may place this form in the baskets provided in the sanctuary
foyer or the church office.*

► Recommendations for the Office of **ELDER**:

1. _____
2. _____
3. _____
4. _____

► Recommendations for the Office of **DEACON**:

1. _____
2. _____
3. _____
4. _____

► Recommendations for the Office of **TRUSTEE**:

1. _____
2. _____

Note: Those elders and deacons currently serving in the classes of 2022 and 2023 should not be recommended