COVENANT PRESBYTERIAN CHURCH

FAMILY HYMNAL & WORSHIP GUIDE

VOLUME NO. 1

CONTRIBUTORS

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COVER ART

Rushton Waltchack, Covenant Member

FORWARD

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

"Worthy is the Lamb who was slain,

to receive power and wealth and wisdom and might

and honor and glory and blessing

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

"To him who sits on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!"

¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.

— Revelation 5:11–14

This is the scene right now around the throne of our Triune God—unending, joyful worship! Friends, this is where we are headed. Our lives are moving toward an eternity of worshiping our God and the Lamb who is altogether lovely and altogether worthy of such praise. And not only is this a future reality, but this is also what we were made for here on earth. We have all been fashioned by the Creator to be worshipers. Everyone in every place and at every point in history worshiped something, and so do we. And by God's grace, we have been given the gift of faith and have been directed to worship the True King of Kings and Lord of Lords and to be transformed by that worship into the image of Christ!

Worship is our joyful activity, and as the apostle Paul reminds us in 1 Corinthians 10:31, whether we eat or drink, or whatever we do, we do all to the glory of God. Our entire lives, from waking to sleeping, are "lived worship." And we believe that worship is the most important thing you will do every day of your life, because it is earthly practice for new heavens and new earth worship.

Normally we think about this in terms of gathered worship on the Lord's Day, when God's people come together as one body, one church to worship the Triune God and to proclaim the riches of God's grace in the person and work of Jesus. And rightly so! But often we leave worship at the church on the Lord's Day and fail to remember that worship goes with us into our homes and into our daily lives.

To that end, we believe this Family Hymnal & Worship Guide will be helpful as you seek to worship God with your whole being. We believe spiritually healthy churches are made up of spiritually healthy families and individuals, and spiritual health begins and ends in worship!

On the following pages there are short, simple liturgies for morning and evening that reflect our gathered worship liturgies, and the simple rhythm of Scripture, Singing, and Supplication (prayer) will be your guide as you are led to incorporate unending joyful worship into your daily life. You'll also find many songs that are the heartbeat of Covenant Presbyterian Church. These songs of praise, adoration, lamentation, grace, salvation, discipleship, and mission we hope will be the songs stuck in your head and in your heart. May the Lord bless His Church, and this particular part of His body, Covenant Presbyterian Church, as we all grow to be more joyful and passionate worshipers of our great God. To Him be the glory both now and forevermore, Amen!

HOW TO USE THIS GUIDE

The pastors have provided this guide as a worship tool for personal or family use. It contains many of the familiar elements that we use in worship each Sunday, simply modified for personal or family morning and evening worship.

As we frame our days with worship, we start to see the whole day as an act of spiritual worship lived *Coram Deo*, in God's presence. We begin each day by acknowledging God's presence, confessing our faith and need of Him for the day at hand. As we close our day in His presence, we confess our sins, thanking Him for the ways He has met our needs, and receive yet more grace.

A family member may lead the whole order of worship or may opt to assign specific elements to specific family members. For example, in family use, one member may say:

"The call to worship this morning is from Psalm 95, Oh come let us sing to the Lord."

For individual use, one may simply recite the elements silently or out loud. We have supplied several options for each element on the following pages. For the song selections, choose a song that fits with the Scripture selection or simply a song that you love and will be easy to sing. But don't forget to try new songs, and don't be shy to sing out by yourself or with your family! God gave you your voice and He loves to hear it. For the Scripture selections, you may use the Bible reading plan provided in Covenant's weekly worship guide, a personal reading plan, or any Scripture of your choosing. We have provided some simple discussion questions to help think about the Bible passage, but don't feel the need to put a lot of preparation into this. It may also be helpful to set a goal of how often to try this every week. It may be harder for those with young children, and you will likely not make your goal every week. That's okay, give yourself grace—but don't give up!

It is our prayer that the Lord will use this simple tool to grow your love for Him, His word, and His world as He conforms you more into the image of Christ.

Soli Deo Gloria!

MORNING WORSHIP

We have provided examples and instructions with each element of worship; there are more sample selections on pages 8 through 10.

CALL TO WORSHIP

Example: Psalm 95:1 Oh come let us sing to the Lord; Let us make a joyful noise to the rock of our salvation!

SONG

Choose one or more songs from the hymns printed.

PROFESSION OF FAITH

Example: Westminster Shorter Catechism Q1 What is the chief end of man? *Man's chief end is to glorify God and enjoy him forever.*

SCRIPTURE READING

Select a passage of Scripture to read silently or out loud.

PRAYER

A family member may lead the prayer, you may take turns praying, or individuals may pray silently. Think about how you might pray based on the chosen passage or recite The Lord's prayer.

EVENING WORSHIP

We have provided examples and instructions with each element of worship; there are more sample selections on pages 8 through 10.

CALL TO WORSHIP

Example: Psalm 95:6-7 Oh Come let us worship and bow down; Let us kneel before the Lord our Maker! For he is our God, we are the people of his pasture and the sheep of his hand.

SONG

Choose one or more songs from the hymns printed.

SCRIPTURE READING

Select a passage of Scripture to read silently or out loud.

DISCUSSION

A family member may lead the family in a brief discussion or an individual may consider the Scripture passage using the following questions:

What does this passage teach us about God? What does this passage teach us about ourselves? How should we praise God or Thank God based on this passage? How should we live differently based on this passage?

CONFESSION OF SIN

Example: Lord Jesus Christ, have mercy on me, a sinner. (The Jesus Prayer, traditional)

PRAYER

A family member may lead the family in prayer, the family may take turns praying, or individuals may pray. Think about how you might pray based on the chosen passage or recite The Lord's prayer.

SONG

Choose one or more songs from the hymns printed.

PRAYER OF BENEDICTION

Example:

Lord, bless us and keep us; Lord make your face to shine upon us and be gracious to us; Lord, turn your face toward us and give us peace. (based on Numbers 6:24-26).

SAMPLE SELECTIONS FOR FOR ELEMENTS OF WORSHIP

CALL TO WORSHIP

Psalm 95:1 Oh come let us sing to the Lord; Let us make a joyful noise to the rock of our salvation!

Psalm 95: 2-3 Let us come into his presence with thanksgiving; Let us make a joyful noise to him with songs of praise! For the Lord is a great God, and a great king above all gods!

Psalm 95:6-7 Oh Come let us worship and bow down; Let us kneel before the Lord our Maker! For he is our God, we are the people of his pasture and the sheep of his hand.

Psalm 124:8 Our help is in the name of the Lord *Who made heaven and earth*

Praise the Lord! The Lord's Name be Praised!

PROFESSION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Heidelberg Catechism, Lord's Day 1:

What is your only comfort in life and death?

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Westminster Shorter Catechism, Question 1:

Question: What is the chief end of man?

Answer: Man's chief end is to glorify God and enjoy him forever.

CONFESSION OF SIN

Lord Jesus Christ, have mercy on me, a sinner. (The Jesus Prayer, traditional)

Lord, have Mercy. Christ, Have Mercy. Lord, Have Mercy. (*Kyrie Eleison*, traditional)

Holy God Holy and mighty, Holy Immortal One, Have mercy on us. (*Trisagion*, traditional)

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your pace. (*Agnus Dei*, traditional)

PRAYER TOPICS

God's Glory and Honor: That God's name would be magnified in your life. God's Kingdom: That God's will would be done and that the gospel would take root everywhere. God's Provision: That God would meet the needs of your family, church, neighborhood, city, and world. God's Forgiveness: That God would forgive you as you forgive others. God's Power: That God would protect from every kind of evil.

Lord's Prayer

Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory, forever, Amen.

PRAYER OF BENEDICTION

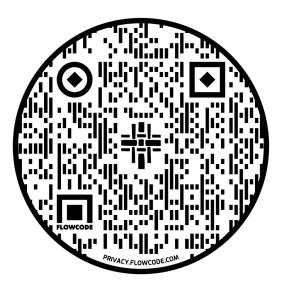
May the God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit (based on Romans 15:13).

May the grace of the Lord Jesus Christ be with us all (based on 2 Thessalonians 3:18).

May the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all (based on 2 Corinthians 13:14).

HYMNAL PLAYLIST

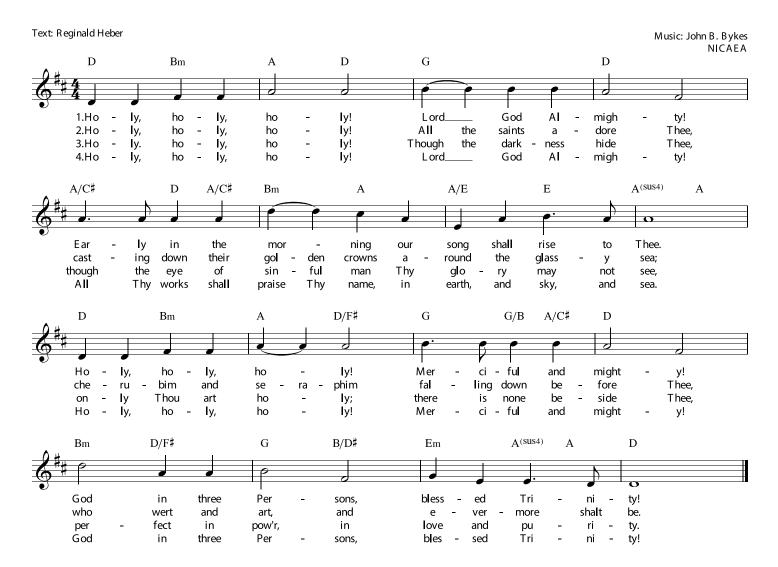
To hear selections from our hymnal, check out our YouTube playlist by searching for "Covenant Presbyterian Church" and clicking on "Playlists." There you will find an alphabetized list of most of the songs printed here. You also can use the QR code below to access the playlist with a smart phone or device.



GOD THE FATHER

His Majesty His Faithfulness and Guidance

Holy, Holy, Holy



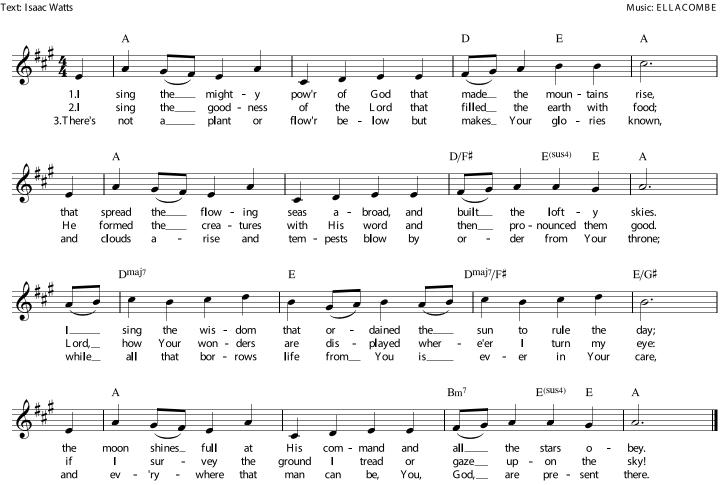
How Great is Our God



HIS MAJESTY

I Sing the Mighty Power of God

Text: Isaac Watts



Immortal, Invisible

Text: Walter Chalmers Smith

С С D D G 0 . 0 1.**I**m mor tal, in vis ble, God on ly wise, i 2.Un _ light, hast ing, and lent _ rest ing, un si as 3.To all life Thou est, both great and small, giv to _ 4.Great Fa ther of glo ry, pure Fa ther of light, С D С D G • . 0 . in light in si ble hid from ас ces our eyes, _ nor want ing, nor wast ing, Thou ru est in might; all life Thou life of aĨI; in liv _ est, the true Thine gel s dore Thee, all veil their sight; an _ а ing Em G Em D 0 0 0 • . . 0 -ed, bless most glo rious, the An cient of Days, most --Thy jus tice like moun tains, high soar ing а bove blos and flour leaves the _ som ish as on tree, we praise would all we ren _ der, 0 help us to see, С С G D D 0 0 • . а might vic rious, Thy praise. _ у, _ to _ great name we which Thy clouds, are foun tains of good ness and love. wi -on ther but naught chang -Thee. and and per ish, eth ly splen light hid _ eth Thee! 'ti s on the dor of

O Worship the King

Text: Robert Grant

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Music: W. Gardner's Sacred Melodies, 1815; attr. Franz Jospeh Haydn



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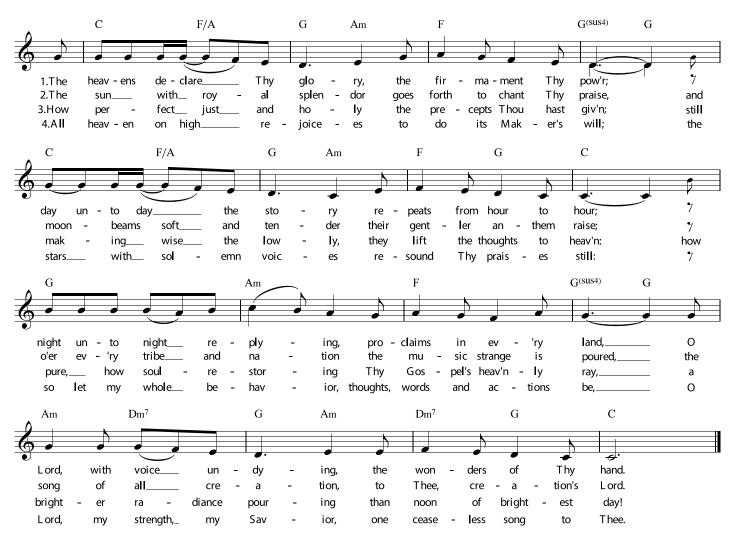
Our Great God

Text and Music by Mac Powell and Fernando Ortega



The Heavens Declare Thy Glory

Text: From Psalm 19:1-6, 14 Thomas R. Birks Music: Rick Barnes



Fear Not



Great is Thy Faithfulness

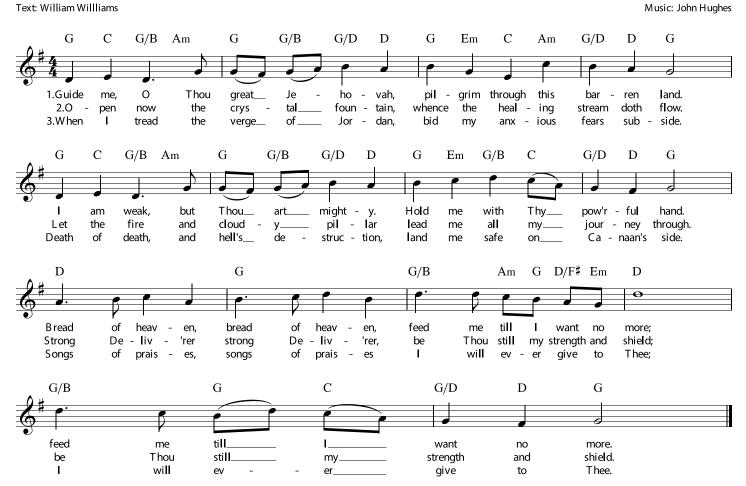
Text: Thomas O. Chisholm

Music: William M. Runyan FAITHFULNESS



Guide Me, O Thou Great Jehovah

Text: William Willliams



King of Love

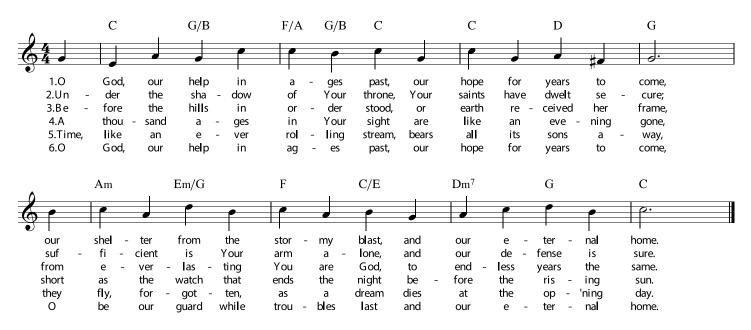
Words and Music: Henry Williams Baker, Jonathan Smith, Stuart Garrard, Matthew Hein, A dam Palmer, and Stephanie Kulla



O God, Our Help in Ages Past

Text: Isaac Watts

Music: Attr. William Croft



Praise to the Lord, the Almighty

Text: Joachim Neander Music: LOBE DEN HERREN tr. Catherine Winkworth C#m В В Е Ε А . 0 0 1.Praise the ΑI might of tion! the Lord, the King to у, cre а 2.Praise aĬ eth, to the Lord, who o'er things so won drous ly reign 3.Praise who doth thee; Lord, per work and fend to the pros thy de --4.Praise to the L ord, 0 let all that is in me а _ dore Him! C#m В В Е Е Α . 0 -0 and my soul, praise Him, for He is thy heal th sa va _ tion! gen - tly dai - ly prais - es His wings, eth! she ters thee un der tain sus yes, so -good sure ly His ness and mer - cy here at tend thee. -All life that hath and breath, with be fore Him. come now E/G# $C \# m^7$ В A ρ . ø P -0 All ple ye who hear, now to His tem draw near; thy Hast seen, de sires thou not how e'er have been the _ Pon der what AL might -а new can do, у -Let the А men sound from His peo ple а gain, E/G# В Ε А ~ 0 . in glad tion. join me ad 0 _ ra grant ed what He dain eth? in or -if with His love He be _ friend thee. glad Him. ly for aye we а dore

Wherever I Go

Text and Music: Ellie Holcomb



GOD THE SON

His Advent His Incarnation His Triumphal Entry His Passion His Resurrection

Come, Thou Long Expected Jesus

Text: Charles Wesley and Mark E. Hunt Music: Rowland H. Prichard HYFRDOL D Bm G D Bm G D Α Α 0 0 1.Come, Thou long Je Thy peo ple free; pec ted sus, born to set ex -2.Joy Day high,_ to those____ who long to see_ Thee, spring from on ар pear; 3.Come glo to earth_ to taste our sad ness, He whose ries knew__ end; no peo yet___ 4.Born Thy ple to de _ liv er, born а child and а king, D Bm G А D Bm G A D 1 ___ and from our fears_ sins ease let find rest in Thee. re us, us our prom come, Thou ised Rod of Jes se, of Thy birth we long to hear! brings Shep -His He glad -Re - deem herd, Friend. by life___ us ness, our er, ____ reign____ born for ev _ Thy gra - cious king dom bring. to in us er, now D D G Bm A all earth___ rae 's strength tion, of the Thou s and con so la _ hope art; gels sing O'er the hills the glad ings brith: an ing news, tid of а -Leav ing rich es with out num ber, born with in_ а cat tle stall; Thine Spir Bу own____ e _ ter na it, rule in all_ our hearts_ а lone; A/C# A(sus4) D G D/F# Em D Bm dear_ De sire_ of tion, joy of heart. ev ery na ev ery long ing "Go_ ing; Christ _ the L ord___ has earth." to Him,___ your prais es bring _ come to ing der, Christ born___ the last the Lord of all. this_ ev er won was -_ by_ Thine all_ suf fi _ cient mer it, raise us to__ Thy glo rious throne.

Comfort, Comfort Ye My People

Text: Johannes Olearius; tr. Catherine Winkworth

Music: Louis Bourgeois, Genevan Psalter



Let All Mortal Flesh Keep Silence

Text: Liturgy of St. James, 4th cent.; adapt. Gerard Moultrie

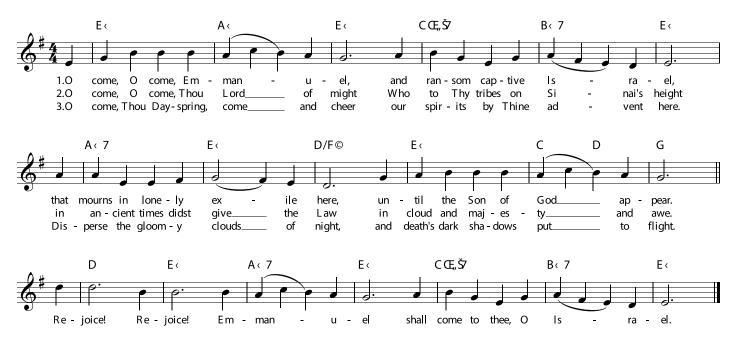
Music: French melody, 17th cent.



O Come, O Come, Emmanuel

Text: Latin, 12th cent.

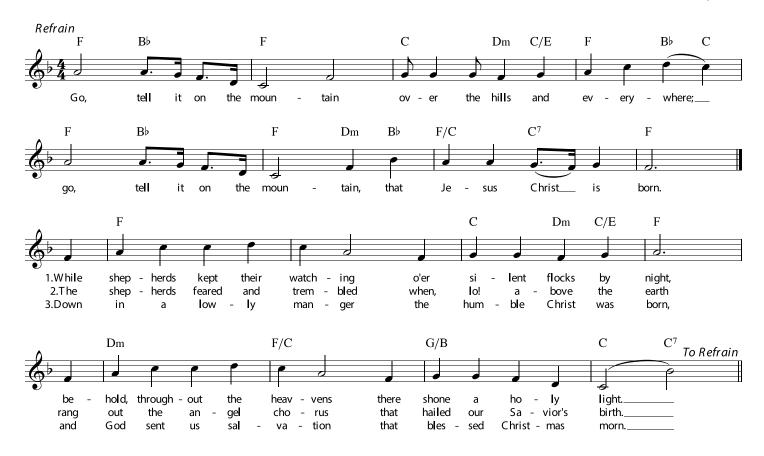
Music: Processionale, 15th cent.; adapt. Thomas Helmore



Go, Tell it on the Mountain

Text: John W. Work

Music: A frican-A merican Spiritual



Hark! the Herald Angels Sing

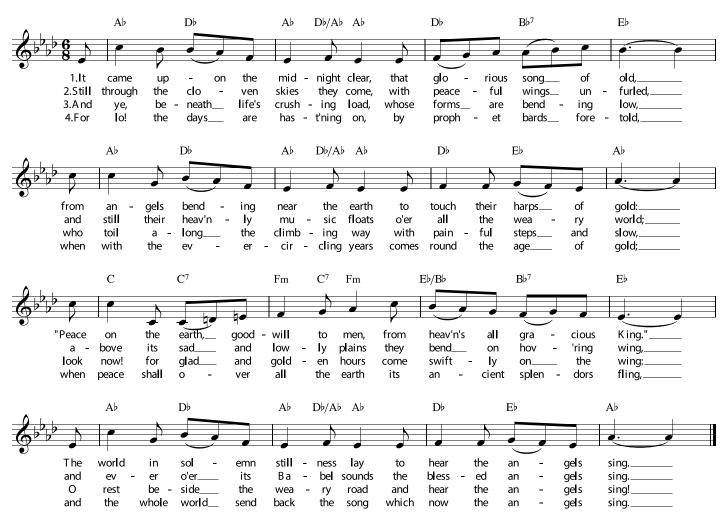
Text: Charles Wesley



It Came Upon the Midnight Clear

Text: Edmund H. Sears

Music: Richard S. Willis

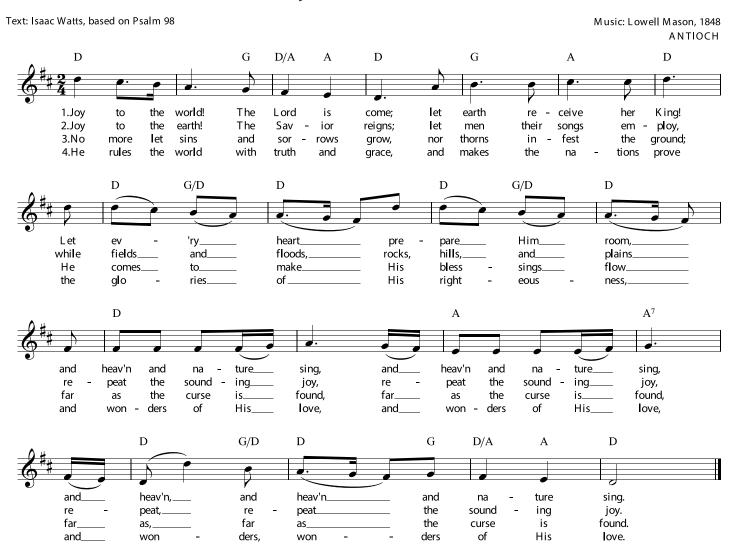


Joy Has Dawned

Words and Music by Keith Getty and Stuart Townend

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	myrrh,	His death will	make a	way and	by	His blood He'll	win	us.
	once	a babe in	Beth – le	- hem,	now	the Lord of	his –	ťry.

Joy to the World!



O Come, All Ye Faithful

Text: John Francis Wade

Music: John Francis Wade's Cantus Diversi ADESTE FIDELES



O Little Town of Bethlehem

Text: Phillips Brooks

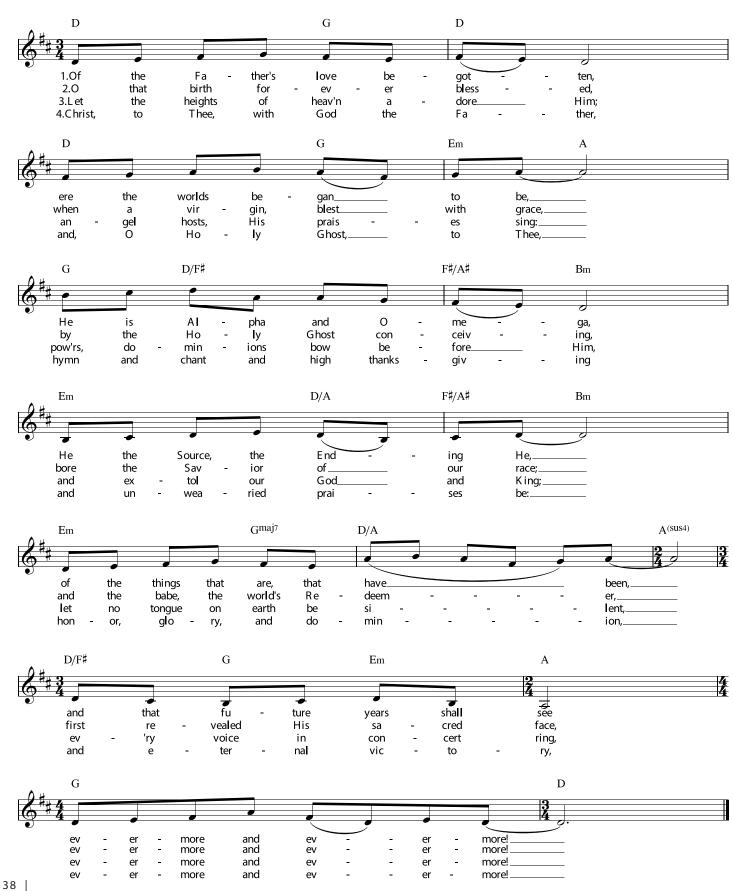
Music: Lewis H. Redner



Of the Father's Love Begotten

Text: Marcus Aurelius C. Prudentius, 4th c.; tr. John M. Neale

Music: Plainsong, 13th c.



Silent Night, Holy Night

Text: Jospeh Mohr

Music: Franz Gruber STILLE NACHT



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HIS TRIUMPHAL ENTRY

All Glory, Laud, and Honor

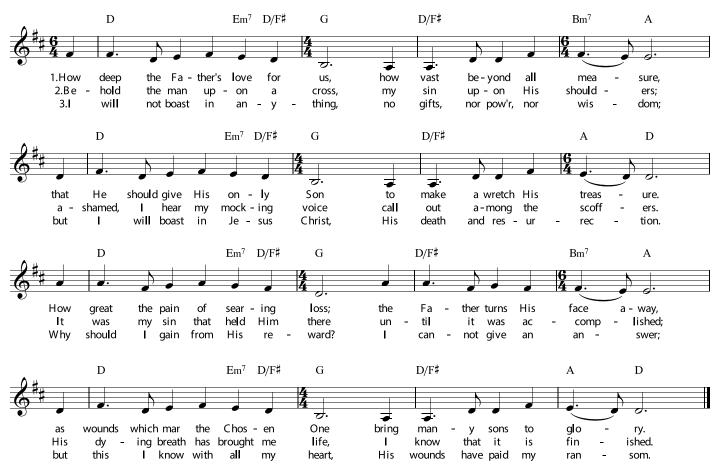
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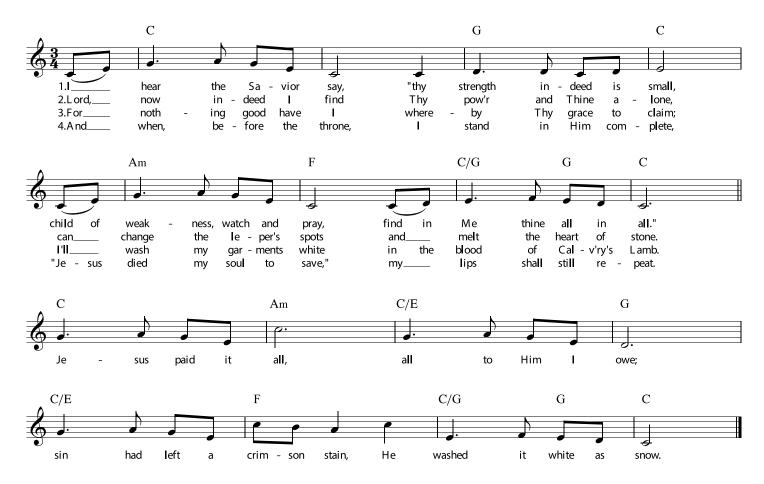
© 2012 Drink Your Tea Music

How Deep the Father's Love for Us

Text and Music: Stuart Townend

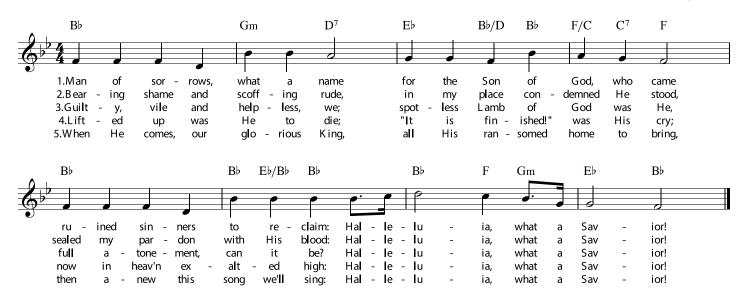


Jesus Paid it All



Hallelujah! What a Savior!

Music and Text: Philip P. Bliss



O Sacred Head, Now Wounded

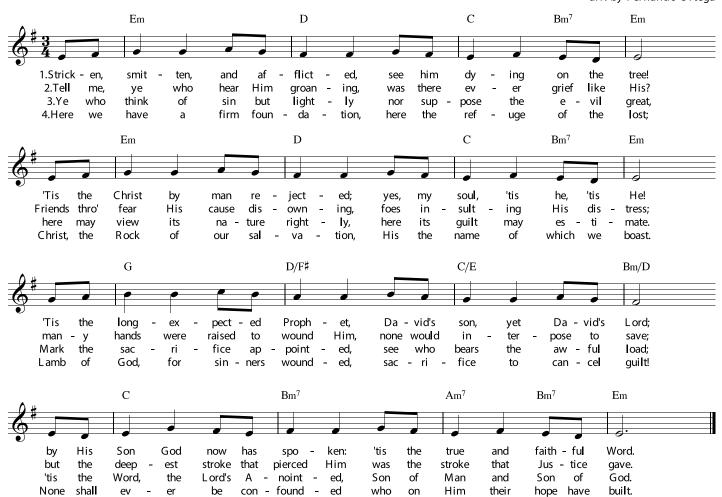
Text: Latin, medieval; tr. by James W. A lexander F G^(sus4) G С E^(sus4) E^7 Am Am Am ۴ 0 1.0 head, wound ed, with grief and shame___ weighed down, sa cred now 2.What all Thou, my Lord, hast suf fered, was for sin ners' gain: _ -3.What lan shall bor thank Thee, dear _ Friend, guage L _ row to est F С E^(sus4) E^7 $\rm Dm^7$ G/B Am Am 1 now scorn _ ful ly sur round ed with thorns, Thine on ly crown. Thine the dead mine, mine was the trans gres _ sion, but ly pain. this, Thy Thy with _ for dy ing _ pi ty out end? sor row, -G F C^(sus4) С F Dm Am How pale Thou art with guish, with buse and scorn; an sore а -Lo, here I. fall my Sav _ ior! 'Tis L de _ serve Thy place; make____ Thine 0 and should L faint ing me for be, _ ev er, G C/E D/F# G G/B С F/A 0 ø how does_ that vis age lan guish which once was bright as morn. look with Thy fa vouch safe Thy grace. on_ me vor, to me Thee. Lord, et me nev er, nev er out live my love to

Music: adapt. from J.S. Bach's St. Matthew Passion by Hans L. Hassler

Stricken, Smitten, and Afflicted

Text: Thomas Kelly

Music: Geistliche Volkslieder, Paderborn O MEIN JESU, ICH MUSS STERBEN arr. by Fernando Ortega



The Power of the Cross

Music and Text: Keith Getty and Stuart Townend



When I Survey the Wondrous Cross

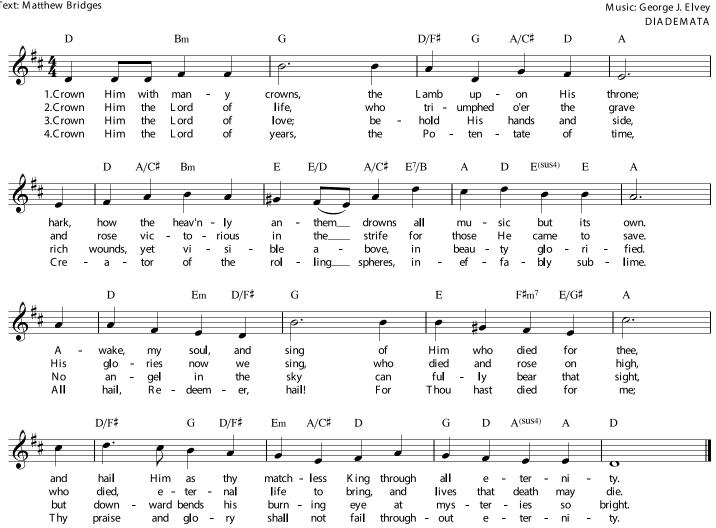
Text: Isaac Watts Music: Lowell Mason HAMBURG F Gm⁷ С F P 0 . 0 1.When L the vey drous_ cross, sur won bid Lord, 2.For it, that_ I. should_ boast, from His His_ 3.See, head, His_ hands, feet, 4.Were the whole real m of_ na ture_ mine, F B♭ F С Ģ ρ 0 . 0 0 died, which the Prince of. glo on ry_ death of. Christ, God; save in the my_ row and ove flow_ min gled_ down; sor small; that were а pres ent_ far too_ F Gm⁷ С Dm Ģ Ē 0 0 . rich gain I. my _ est count but loss, all the vain things that. charm me_ most, did e'er such ove and meet, sor row_ love di vine, SO а maz ing, so F Gm C^(sus4) С F 0 • • • 0 0 0 all pride. and pour tempt on my_ con _ them His_ blood. ri fice to sac _ thorns _ rich crown? com pose or so a_ all. de mands my soul, my life, my_

Christ the Lord is Risen Today

harles W	esley														M	usic: <i>Lyra Da</i> v EA STER HY
С		G/B	С	F/A	F	F/C	С	С			Dm ⁷	С	F/A	C/G	G^7	С
4									_							
	•	•	-			\sim	2	\neg		-	/	Ľ	_	\neg	_	0
1.Christ	the	Lord	is	ris'n		- day,_		Al	-		-	e	-	lu	-	ia!
2.Lives	а	<u> </u>	our		- rious	King	,	A	-		-	le	-	lu	-	ia!
3.L ove's	re			work	is	done	·	A	-		-	e	-	lu	-	ia!
4.Soar	we	now	where	Christ	has	led,_		Al	-		-	le	-	lu	-	ia!
F/A	С	F	C/E	Dm ⁷	С	C/G	G	С			Dm ⁷	С	F/A	C/G	G^7	С
									_							
	•		•		•	<	_	\neg		•	-	Ľ	-		_	0
Sons	of	men	and	an -	gels	say,		A	-	_		e	-	lu	_	ia!
Where,	0	death,	is	now	thy	sting?		A	-	-		le	-	lu	-	ia!
Fought Fo ll '-v	the	fight,	the	bat - al -	tle ted	won,_ Head,		AI AI	-	-		le le	-	lu lu	-	ia! ia!
G	D ⁷ /A	G/B	G	C/E	G ⁷ /D	С		G		A	Am ⁷	G	C/E	G/D	D^7	G
			_	-,_					-							
, f			•					-		•		ſ		1		0
	I				· .						I			1		
	your	joys	and		umphs	high,		AI	-	-	-	le	-	lu	-	ia!
Dy - Death	ing	once vain	He for -	all bids	doth Him	save,		AI AI	-	-	-	le le	-	lu lu	-	ia!
	in like	Vain Him,	for – like	Him	we	rise, rise,		AI	-	-	-	le	-	lu	-	ia! ia!
Made	IIKC		IIKE		we	nse,			_	_	_	IC	_	ľu	_	14:
G		C,	E C	F/A	A F	F/C	С	С	C/E		F	F//	4	C/G	G^7	С
			•		_							, <i>é</i>	è		<u> </u>	0
		_					_			-					-	
Sing,	٧۵	hea	v'ns, and	eart	h re	- ply,		AI	_		_	le		lu	'_	ia!
Where	y⊂ th∖		ic – to	- ry,			ve?	AL	_	_	_	le		lu	_	ia!
Christ_			o - pene		, 0 - ra	-	,	AI	_	_	_	le		lu	_	ia!
		e cro					=, 2S,	AL		_	_	le		lu		ia!
Ours_																

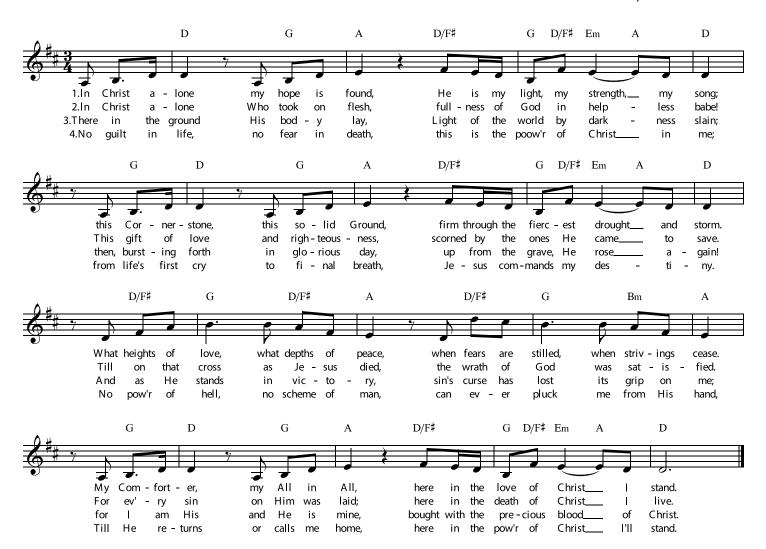
Crown Him with Many Crowns

Text: Matthew Bridges



In Christ Alone

Text and Music: Keith Getty and Stuart Townend



Jesus Lives, and So Shall I

Text: Christian F. Gellert

Music: *Katholische*s Gesangbuch GROSSER GOTT



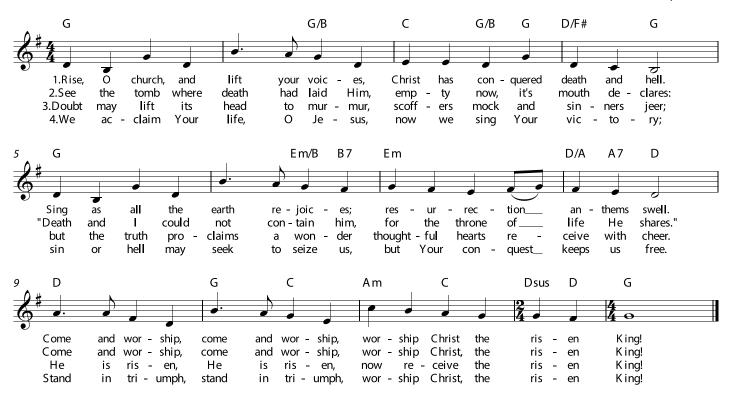
Open Our Eyes



Worship Christ, the Risen King

Text: Jack W. Hayford

Music: Henry T. Smart



GOD THE SPIRIT

Come, O Come, Thou Holy Spirit

Music: Julie Melucci

Text: A nonymous

"Holy Source of Consolation" (Noel's Selection 1838)

and Joachim Neander

tr. by Charles William Schaeffer ("Come, O Come Thou Quickening Spirit" 1866) and Julie Melucci



J					•						
	on	-	ly		that		which	pleas	-	es	Thee.
	reign		in		ev	-	ery	heart		and	home.
	Lord		my		re	-	fuge	is		Thy	name.
	there,		re	-	deemed		by	Christ,		to	dwell.

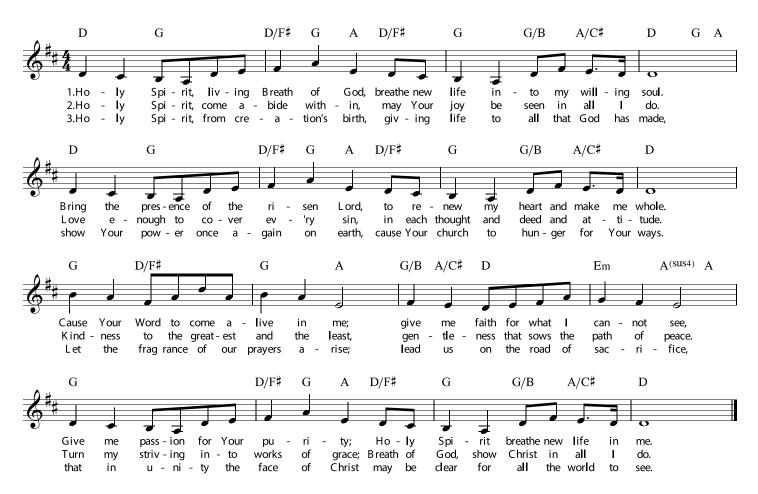
Copyright © Julie Melucci Music

God the Spirit



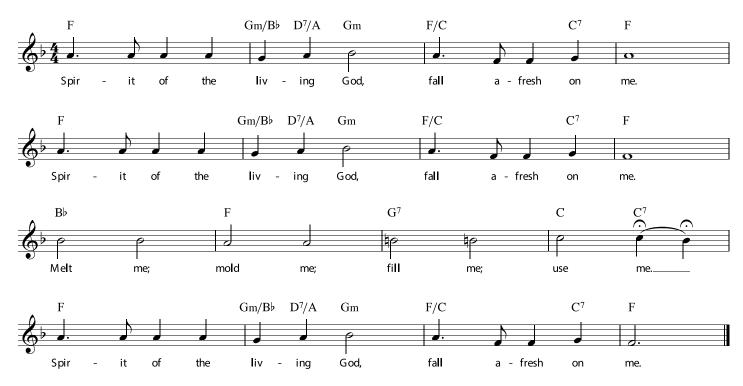
Holy Spirit, Living Breath of God

Text and Music: Keith Getty and Stuart Townend





Text and Music: Daniel Iverson



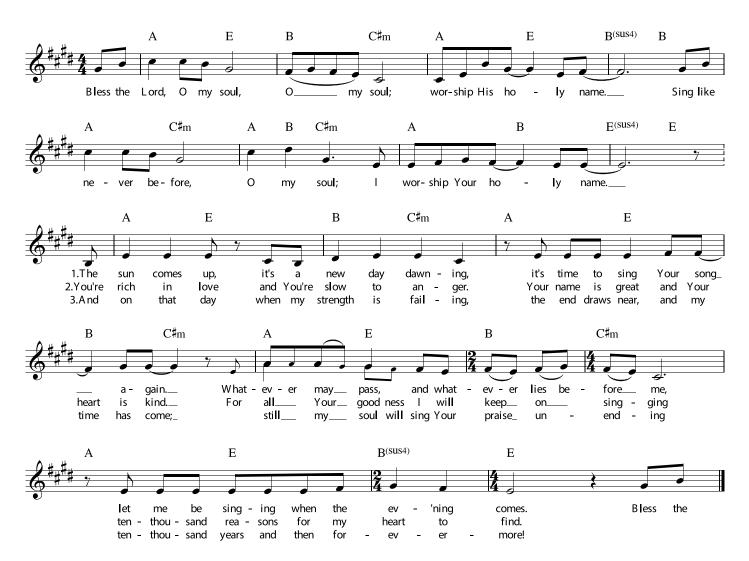


CCLI Sona # 7068847

CHRISTIAN LIVING

Praise Confession and Repentance Assurance of Pardon Prayer Lament and Grief Promise Sanctification and Discipleship 10,000 Reasons

Text and Music: Jonas Hyrin and Matt Redman



All I Have is Christ

Text and Music: Jordan Kauflin, 2008

PRAISE



Je – sus

is

jah!

lu

life!

my

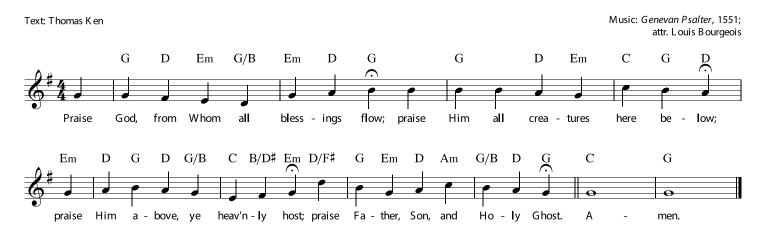
Come, Christians Join to Sing

Text: Christian H. Bateman,

Music: Traditional Spanish Melody; arr. by David Evans



Doxology



Lift High the Name of Jesus

Text and Music: Ed Cash, Fionan De Barra, K eith and Kristyn Getty





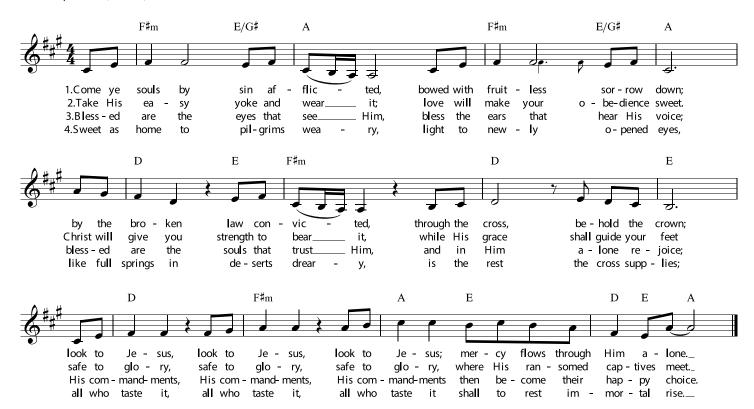
Oh, Shout for Joy

66 |

Music: Kevin Twit

Come Ye Souls By Sin Afflicted

Text: Joseph Swain (alt. Twit)



Forgive Our Sins as We Forgive

Text: Rosamond Herklots

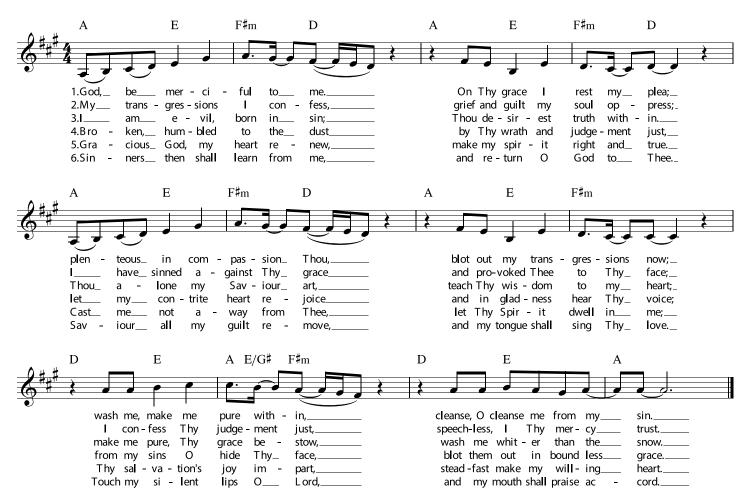
Music: Rick Barnes



God Be Merciful to Me (Psalm 51)

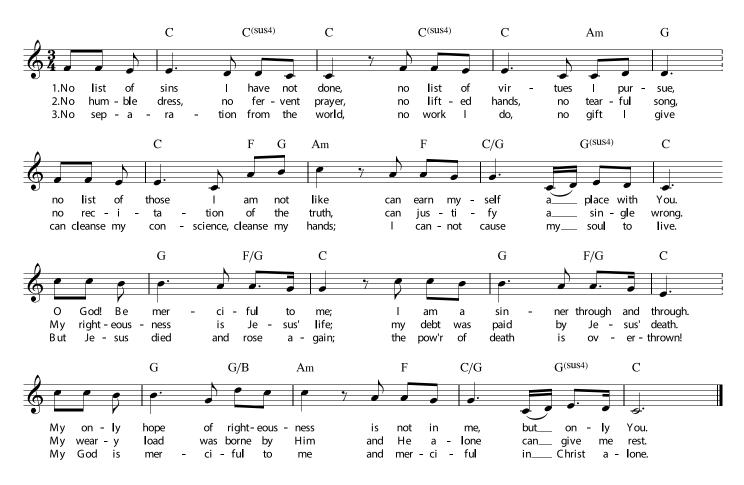
Text: Richard Redhead

Music: Christopher Miner



Not in Me

Words and music by Eric Schumacher and David L. Ward



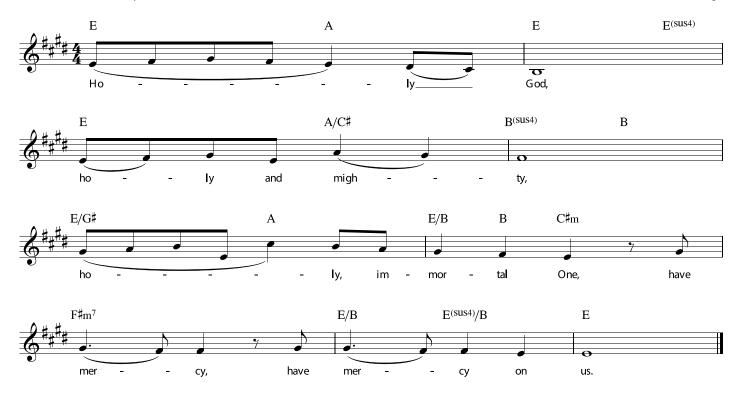
Rock of Ages



Trisagion

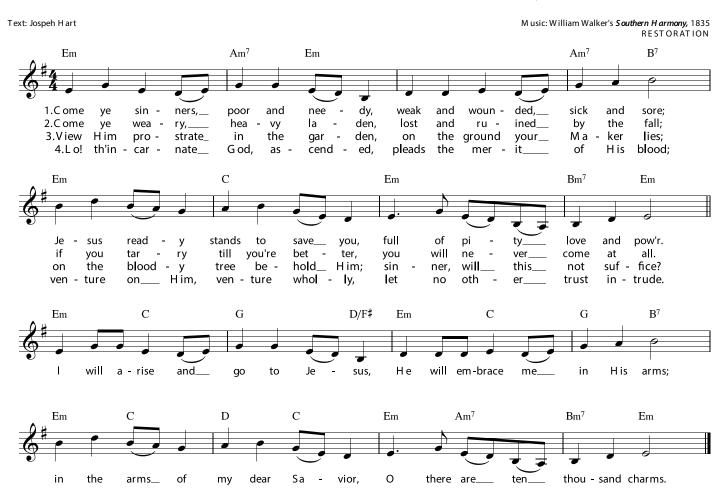
Text: Book of Common Prayer

Music: Fernando Ortega



CCLI Song # 6513081

Come, Ye Sinners, Poor and Needy



Great High Priest

Text: Isaac Watts Music: Rick Barnes E^(sus4) $F^{\sharp}m^7$ Bm^7 D Е А σ my great High Priest, of - fered His blood and died, of - fered His blood and died; 1.Je sus, ⁷ 2.To this dear Sure-ty's hand 3.My Ad-vo-cate ap - pears will I com-mit my will I com-mit my cause, cause; 2 for my de-fense on high, for my de-fense on high; E^(sus4) $F^{\#}m^7$ Bm^7 D Е A no sac - ri - fice be - side. my guilt - y con-science seeks no sac - ri - fice be - side, He an-swers and ful - fills His Fa-ther's bro-ken laws, His Fa-ther's bro-ken laws. the Fa-ther bows His ear and lays His thun-der by, and lays His thun-der by. A/C# D Bm^7 Е D Bm^7 Е . 0 . His - ful blood did it pow'r once a tone, and now pleads be fore the throne; His Be - hold my free dom paid the dread - ful debt; be sou at set; Sure ty my Not all that hell or sin can say shall turn His heart, His love, a way; not E^(sus4) E D/F# Bm⁷ E/G# Е А D P Q pow'r - ful blood did once a tone, and now it pleads be fore the throne. Sure - ty paid dread - ful hold my sou at free - dom set, the debt. my all that hell or sin can say shall turn His heart, His love a way._

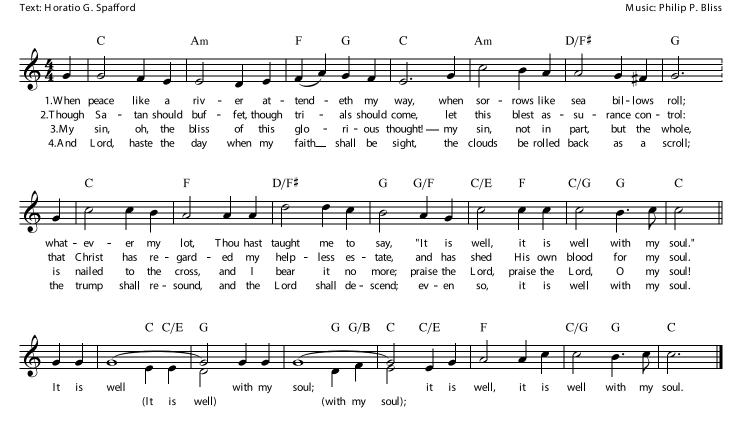
His Mercy is More

Text and Music by Matt Papa and Matt Boswell



It Is Well with My Soul

Music: Philip P. Bliss



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Let Us Love and Sing and Wonder

Text: John Newton

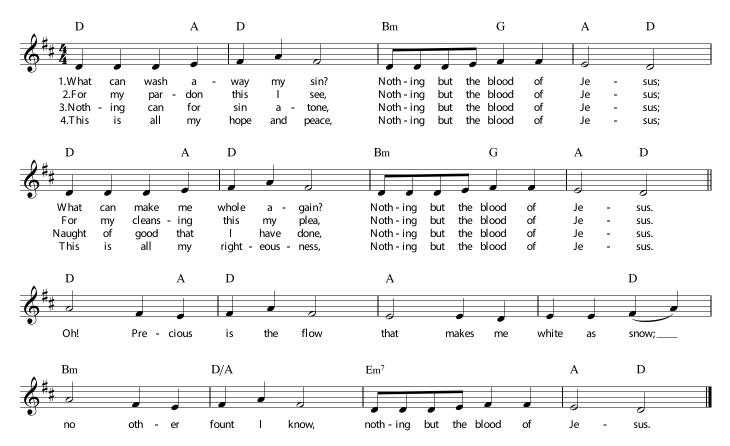
Music: Laura Taylor



ASSURANCE OF PARDON

Nothing But the Blood

Text and Music: Robert Lowry



Wide, High, Long, Deep

Music and Text: Ellie Holcomb and Christy Nockels



Be Thou My Vision

Text: Mary E. Byrne Music: Traditional Irish melody SLANE D G Bm^7 A D -. -Thou 1.Be 0 Lord of my. vi sion, my heart; 2.Be Thou wis dom, and Thou word; my_ _ my true emp 3.Rich heed man's praise; es ١... not, nor ty 4.High King of_ _ _ heav en, my vic _ to ry won, A(sus4) 5 А D/F# G Bm^7 А 0. • . . Thou naught be all else that art. to me, save ľ ev er with Thee and Thou with me, Lord. Thou her mine in tance, now and а ways: i _ bright heav'n's may L reach heav en's joys, 0 sun! G G/D D/F# 9 D Bm^7 G Α . 0 . Thou thought. day by night; my. best by or great_ Thou my_ Fa _ ther, Ľ Thy true son; Thou____ first Thou and_ on ly in my heart, Heart of_ my_ own heart, what ev er be fall, _ -_ Bm⁷ D/A Em G/A D 13 -Thy. light. wak ing or sleep ing, pres ence my Thou in me dwe with Thee one. ing, and I. high King of heav -Trea Thou art. en, sure my_ still be my vi sion, 0_ Ru of all. er

Come, Thou Almighty King

Music: Zac Hicks

Text: A nonymous



Come, Thou Fount of Every Blessing

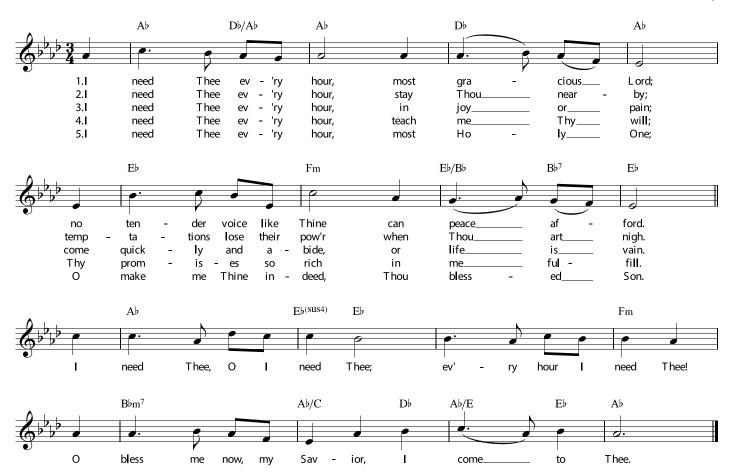
Text: Robert Robinson Music: J. Wyeth's Repository of Sacred Music, NETTLETON D A D/F# G D А ۴ of ing, sing 1.Come, Thou Fount ev - 'ry bless heart Thy _ tune my to grace; E - be _ 2.Here I. raise my _ ne hi - ther by Thy help I'm come; zer; l'm strained to 3.0 to grace how great deb dai - Iy con – be! а tor D D/F# D G А А 0 streams of mer су, nev er ceas ing, call for songs of loud - est praise. --pleas -fet and L hope, by Thy good ure, safe - ly to ar rive at home. -Thy good -Thee. Let ness, like fet ter, bind my wan d'ring heart а to D Bm G D Bm G ρ Teach me_ some me _ lo - dious son net, sung by_ flam _ ing tongues а bove. fold God. Je - sus____ when stran _ wan - d'ring_ from the of sought me а ger, Prone to_____ wan - der, Lord 1 fee it, to____ leave the God 1 love: prone D D/F# G D А A Praise the mount, l'm fixed up on it, mount of God's un chang - ing love. from blood. dan in - ter posed His pre - cious He, to re scue me ger, _ here's my heart, 0 take and sea it, sea it for Thy courts a bove.

PRAYER

I Need Thee Every Hour

Text: Annie S. Hawks

Music: Robert Lowry



Abide with Me

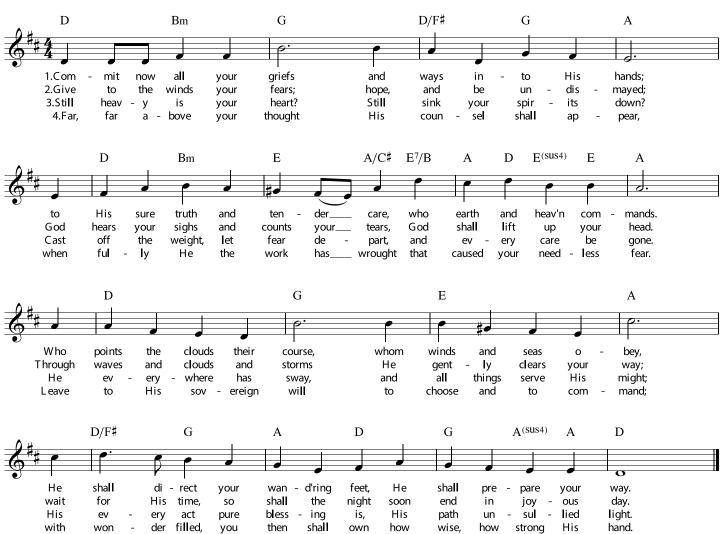
Text: H	Henry F. Lyte												Music: W.H. Monk EVENTIDE
•	Eþ		B♭/D	Cm		E♭/B♭		A۶		B♭		E♭	
	2. 4			1 1									
ि		-				P			P	P		•	
J	•			0									
	1.A	- bide	with	me;		fast		falls	the	е -		- tide;	
	2.Swift	to	its	close		ebbs		out	life's	lit -	tle	day;	
	3.	need	Thy	pre	-	sence		ev	- ery	pas -	sing	hour.	
	4.	fear	no	foe,		with		Thee	ať	hand	to	bless;	
	5.Hold	Thou	Thy	cross		be	-	fore	my	clo -	sing	eyes;	
0	ЕÞ	Fm	E♭/G	A۶		E♭/G		Fm		E♭	F ⁷	B♭	
				P		0						0	
Φ	0					-				•		-	
U	the	dark -	11000	deep	-	ens;		Lord,	with	me	a -	bide.	
	earth's	joys	grow	dim;		its		glo -		pass	а -		
	W hat	but	Thy	grace		can		foil	the	temp -		pow'r?	
	ills	have	no	weight,		and		tears	not	bit -			
	shine	through	the	gloom		and		point	me	to	the	skies.	
•	E♭		B♭/D	Cm		E♭/B♭		Aþ	J	Eb ^(sus4) /G		Fm	
	2.	1		1 1									
ि₽						P		P				0	
J												_	
	When	o -	ther	he	-	pers		fail	and	com -	forts	flee,	
	change	and	de -	cay		in		all	a -	round	I	see;	
	Who,	like	Thy -	self,		my		guide	and	stay	can	be?	
	Where	is	death's	sting?		Where,		grave,	thy	vic -	to	- ry?	
	Heav'n's	mor -	ning	breaks,		and		earth's	vain	sha -	dows	flee;	
٥	Fm	E♭/G		G ⁷ /B		Cm	A۶	Еþ/	′B♭	B♭		E♭	
<u> </u>	<u> </u>						•	6	1	6			
Ð	help	of	the	help -	less,	0	а	- bio	de	with		me.	
	o	Thou	who	chang -		not,	а	– bio		with		me.	
	Through	cloud	and	sun -	shine,	Lord,	а	- bio		with		me.	
	I	tri –	umph	still,	if	Thou	a	- bio		with		me.	
	in	life,	in	death,	Ö	L ord,	a	- bio		with		me.	

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Commit Now All Your Griefs

Text: John Wesley

Music: George J. Elvey DIADEMATA



A Mighty Fortress is Our God

Text: Martin Luther							Music: Martin Luther EIN' FESTE BURG
C C/E C G	Em Am	D G		C/E F	C An	n Dm	G C
			-				
						-	
1.A might - y for	- tress is	our Go	d, a	bul - wa	rk nev - er	fail	ing;
2.Did we in our	own strer	ngth con - fid	e, our	sriv – ing	g would be	e los	- ing;
3.And tho' this world	,_ with dev	– ils fille	d, should	threat - e	en to un	n – do	us,
4.That word a - bove_	all earth	n – Iy pow	'rs, no	thanks to	o them, a	- bid	– eth;
	-	5			<i>.</i> .		~ ~ ~
C C/E C G	Em Am	$D \xrightarrow{G}$	Am	C/E F	C Am	ı Dm	G C
		· · · ·		-			/•\
		• • •	P				
				•			
our help-er He	a – mid_	_ the flood		mor – tal			– ing.
were not the right	Man on			Man of	God's owr		5
we wi ll not fear,				truth to	tri – ump		US.
the Spir-it and	the gifts_	_ are ours	thro'	Him who	o with us	sid	– eth.
C Am G/B D	G C/G	С	F G	Am	Em Am	G/B C	D G
$\wedge \qquad \qquad$	0 0/0	C	r U	Am		бры с	
				0.			
	0.	• •	•				• •
For still our an - cient	foe doth	seek to w	ork us	14/001	his craft	and pow'r	ara araat
Dost ask who that may	be? Christ	· · · · · · · · · · · · · · · · ·	it is	woe; He;			are great, His name,
The Prince of Dark-ness	grim, we	,	not for	him;		,	en - dure,
Let goods and kin - dred	go, this			- SO;	the bod -		nay kill:
Let goods and kin dred	90, uns		ine ai	30,	the bou	y they f	nay Kill.
F A/C#	Dm E	Am	C/E	F A/C#	Dm F	G	С
			-				
		P	•				
Ŭ T	• J·				•		
and armed with cru -	el hate,	on	earth	is not	his e		qual.
from age to age	the same,	and	He	must win	the ba	at –	tle.
for Io, his doom	is sure,	one	lit –	tle word	sha ll fe	ll	him.
God's truth a - bid -	eth sti ll ,	His	king -	dom is	for - ev	· –	er.

Christ Our Hope in Life and Death

Text and Music: K eith Getty, Matt Boswell, Jordan K auflin, and Matthew Merker, Matt Papa



He Will Hold Me Fast

Text: A da Ruth H abershon

Music: Matthew Merker



How Firm a Foundation

Text: Ripp	pon's S <i>election</i>	of Hymns, 1787								Musi	c: Funk's (Genuine Churc FOUND	
0 #	G C/G	G G	C		G			1	G		G/B	D	
6	2										-		
	~	0	•	•			•	0		•			
e	1.How	firm	2	foun	- da	_	tion	VOU	cointe	of	the	Lord	
	1.⊓ow 2."Fear		а			-	tion,	you	saints			Lord,	
		not,	 	am	with		thee,	0	be	not	dis -	, ,	
	3."When	through	the	deep	wa	-	ters	I	call	thee	to	go,	
	4."When	through	fier	- у	tri	-	als	thy	path _	- way	shall	lie;	
	5."The	sou	that	on	Je	-	sus	hath	leaned	for	re	- pose,	
	G C/G	G	С		G/B		Em		G/D	D		G	
0 #	,				,				,		1		
~~*									ρ				
<u> </u>		0	•				•					0	
U		laid	for	VOUR	faith		in	His		ce	- lent	Word!	
	is			your			in	will	ex -				
	for	I	am	thy	God,		and		still	give	thee	aid;	
	the	riv -	ers	of	sor	-	row	shall	not	0		flow;	
	my	grace,	all	suf	- fi	-	cient,	shall	be	thy	sup	- ply;	
	I	will	not,	I	will		not	de -	- sert	to	its	foes;	
		G		D/F#	Em		С		G		G/B	D	
Δ		U		D/Γ	EIII		C		U		U/D	D	
		0			1		_	_	-				
O	-		P		-0		•	•	P	•	-		
\bullet		I											
	What	more	can	He	say		than	to	you	He	hath	said,	
	I'll	strength -	en	thee,	help		thee,	and	cause	thee	to	stand,	
	for	I	will	be	with		thee,	thy	trou -	bles	to	bless,	
	the	flame	shall	not	hurt		thee;	I	on –	ly	de -	- sign	
	that	soul,	though	all	hell		should	en -	deav -	or	to	shake,	
•	G C/G	G	С		G/B		Em		G/D	D		G	
-9#	1												
		0					-		0			0	
Ť	\leftarrow	~		-	-0-		-	-					1
	to	you	who	for	ref	-	fuge	to	Je -	sus	have	fled?	
	up -	ĥeld	by	my	righ	-	teous	om -		o -	tent	hand.	
	and	sanc		- fy	to		thee	thy	deep -	est	dis -	tress.	
	thy	dross	to	con -	sume,		and	thy	gold	to	re –	fine.	
	сту ГШ	nev -		no	nev	_	er,	no	nev -	er	for -	sake!"	
			/				<i>c.,</i>						

Jesus! What a Friend for Sinners

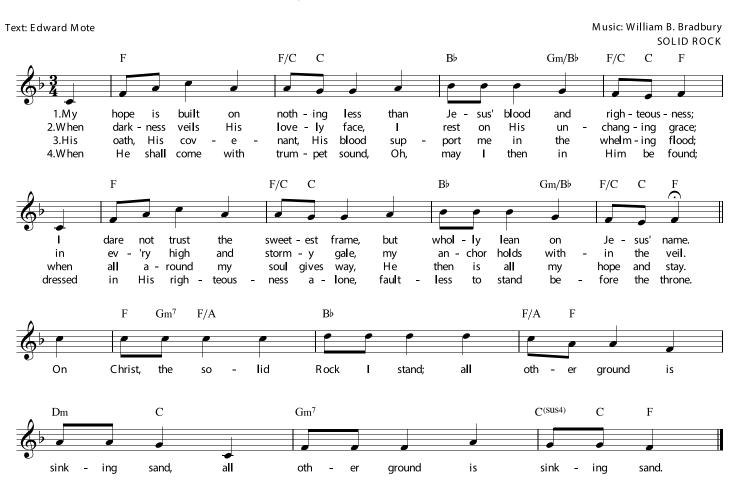
Text: J. Wilbur Chapman

Music: Rowland H . Prichard HYFRYDOL



PROMISE

My Hope is Built



Music and Text:

Yet Not I, But Through Christ in Me

Jonny Robinson, Rich Thompson, and Michael Farren С С C/EF Am G 1.What gift of Re-deem - er! There is no grace Je-sus, my for heav-en now to give. is more for - sak - en, the Sav-ior, He will stay. 2.The night is dark, but am not for by my side 3.No fate I dread, I know I am for - giv - en, the fu-ture sure, the price, it has been paid. 4.With ev - 'ry that He will bring me home. breath I long to fol - low Je - sus, for He has said С C/E F C/G G^(sus4) C(sus4) С He is my my right-eous-ness and free my stead-fast love, my deep and bound-less joy, dom, peace. I lab - or on in weak-ness and re - joic - ing, for in my need, His pow-er is dis - played. For Je - sus and suf-fered for my par - don, to o - ver-throw the bled and He was raised grave._ And day by day I know He will re - new un - ti**l** 1 stand with joy be-fore the throne!_ me G^(sus4) С C/E F С F G . For my To this hold: my hope is on - ly Je life is whol-ly bound to His. Т sus. hold: my Shep-herd will de est val-ley he will To this fend___ me. Through the deep _ lead. and ev - er, is my To this hold: Je - sus now, 1 my sin has been de - feat plea. ed. To this Т hold: my hope is on - ly Je – sus. All the glo ry ev - er-more to Him. F С Dm^7 C/EC/G G С 0 Oh how strange and di - vine, 1 all is mine! ١, but through Christ in can sing: Yet not me. Oh the night has been won, and I shall o - ver-come! Yet not Ι, but through Christ in me. but through Christ Oh the chains are re-leased, can sing: 1 am free! Yet not ١, in me. is com-plete, still my lips shall re - peat: Yet not but through Christ When the race 1, in me.

Hold to God's Unchanging Hand

Text: Jennie Wilson

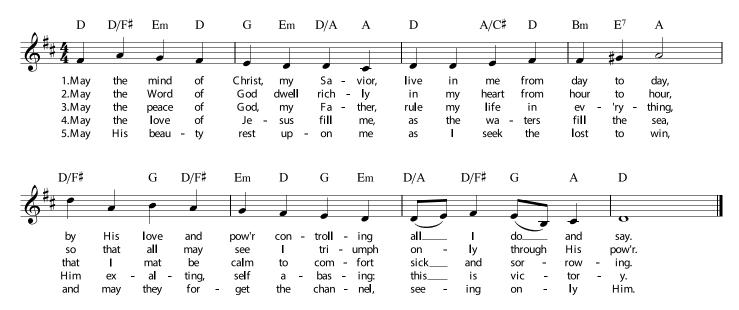
Music: Franklin Lycurgus Eiland



May the Mind of Christ, My Savior

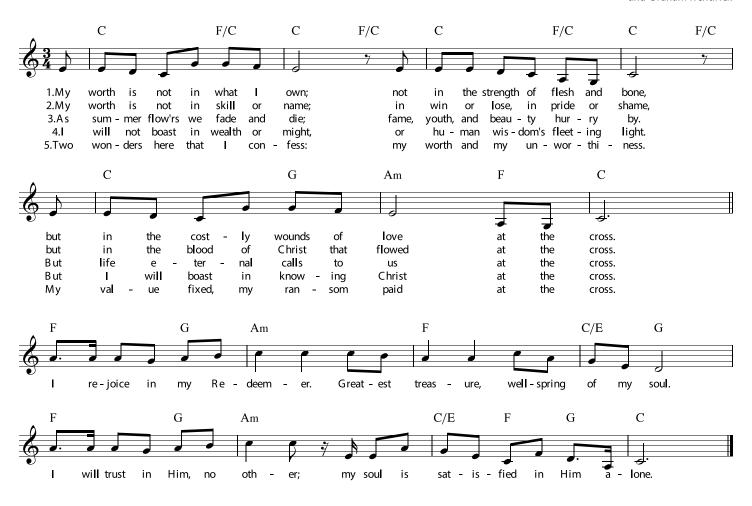
Text: Kate B. Wilkinson

Music: A. Cyril Barham-Gould



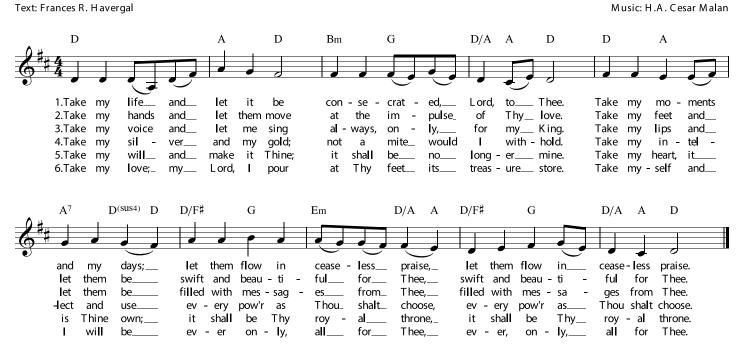
My Worth is Not in What I Own

Music and Text: Keith Getty, Kristyn Getty, and Graham Kendrick



Take My Life and Let it Be

Music: H.A. Cesar Malan

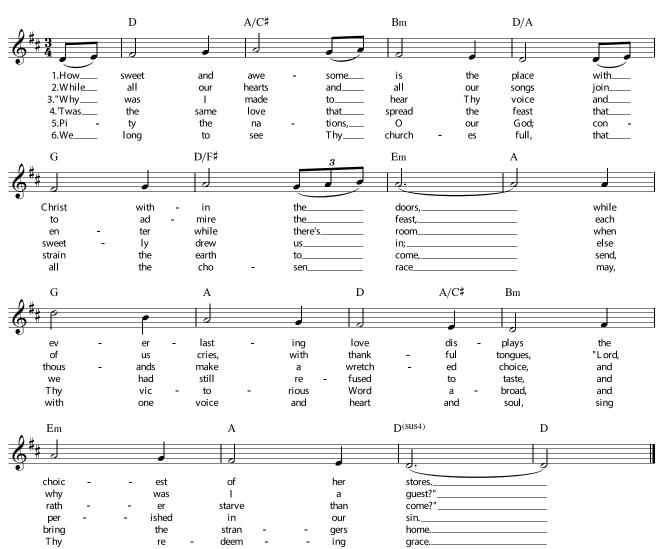


MISSIONS

How Sweet and Awesome is the Place

Text: Isaac Watts

Music: Ancient Irish melody



Music: John Hatton DUKE STREET

Jesus Shall Reign

Text: Isaac Watts, based on Psalm 72

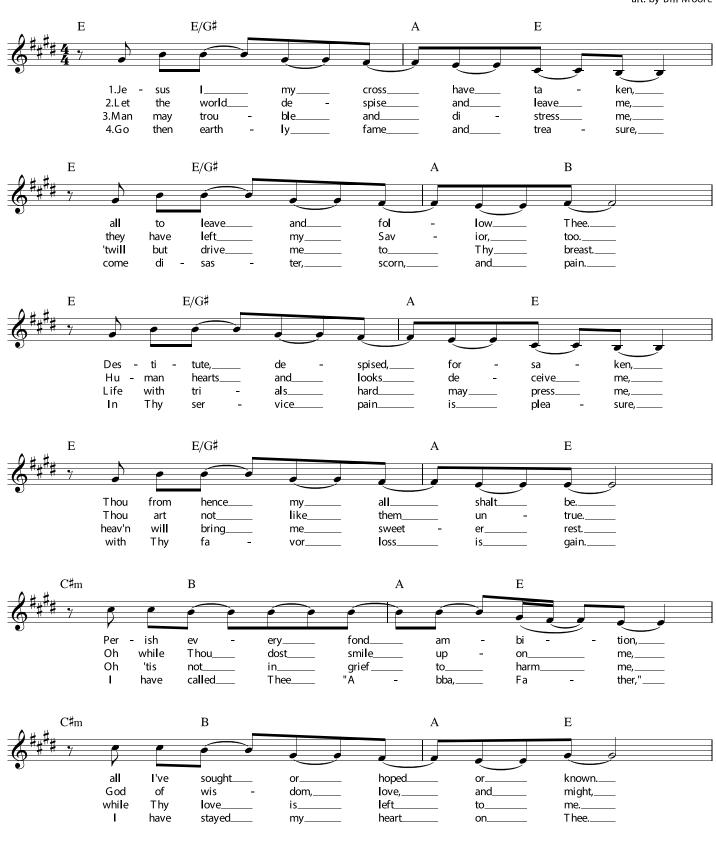
D D/F# G D Е EmА ſ 0 0 1.Je sus shall reign wher e'er the. sun 2.To shall Him end ess prayer made, be. 3.Peo realms ple and of_ tongue 'ry ev 4.Bless ings а bound wher e'er He_ reigns: 5.Let 'ry rise and bring ev crea ture_ D D G D/F# Em А P 0 0 0 0 does its sive run, suc ces jour neys and prais throng crown His head. _ es to dwell on His love with sweet est song, 'ner chains, the pris leaps to ose his _ liar hon King, cu ors to ре our A/C# D/F# D D G \mathbf{Em} A 0 His king dom stretch from_ shore. shore, to_ _ shall His name like fume_ rise sweet. per pro and in _ fant voic es shall claim find the wea _ ry e ter na rest, gels des cend with_ songs an а gain, D/F# G Em D D/A А D Ŷ ſ ο till shall moons wax and wane no more. with ev ery morn ing sac ri fice. _ _ their lу bless His ear ings on name. _ all and who suf _ fer want are blest. and earth peat the loud men! re а

MISSIONS

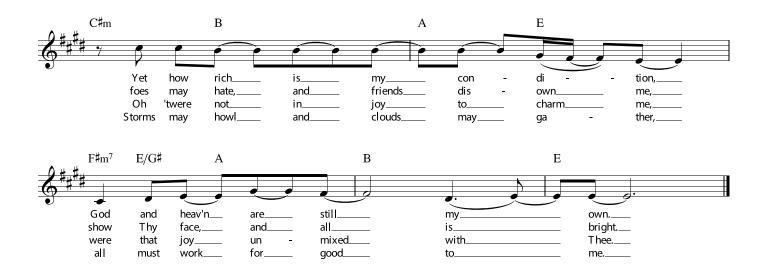
Jesus, I My Cross Have Taken

Text: Henry Francis Lyte

Music: W.A. Mozart alt. by Bill Moore



100 |



Let the Nations Be Glad

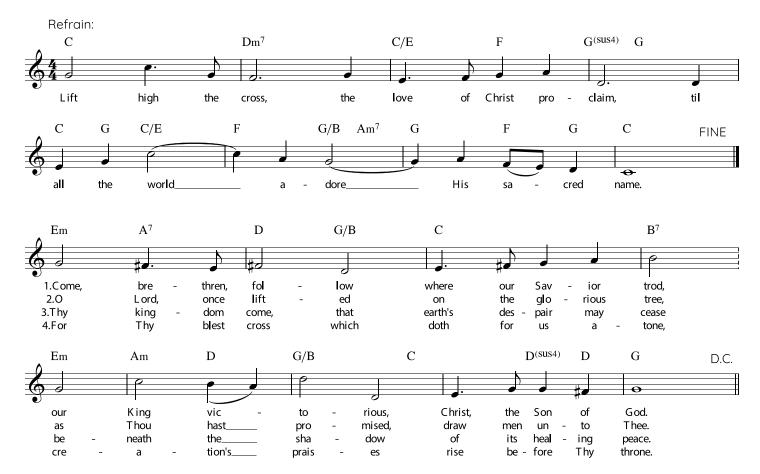
Text and Music by A aron Boswell, Matt Boswell and Matt Papa



Music: Sydney H. Nicholson

Lift High the Cross

Text: George W. Kitchin alt. Michael R. Newbolt



O Church Arise

Text and Music by Keith & Kristyn Getty, Stuart Townend and Chris Tomlin



Music: John Darwall

We Come, O Christ, to You

Text: Margaret Clarkson

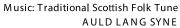
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1.W	Ve come,	O Ch	rist, to	You,	true	Son	of	God	and	man;
2.Y		the W		God,	Your		our	ran -	som	paid;
3.Y			v - ing	Truth,	all		- dom	dwells	in	You,
4.Y		- ly a		Life,	to	know	You	is	to	live
5.W			ou, Lord	Christ,	our		- ior	and	our	King;
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by	Whom	all thing	s con -	- sist,	in Whom	all	life	be	-	gan:
in		we face		Judge		- er	un	- a	-	fraid;
the		of ev	- ery	ski ll ,	the one	e -	ter	- na		True!
the	e more	a - bun		life	that earth	can	nev	- er		give.
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0 0	- fore great ris fill	 G	the I en	-	throne A M! L ord!		ab - in we	solved You live	we we in	stand: rest, You:
O O so	- fore great ris fill		the I en our	-	throne A M! L ord! hearts		ab - in we hat	solved You live	we we in may	stand: rest, You:
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NEW HEAVENS

NEW EARTH

All Glory Be To Christ

Text and Arrangement: Dustin Kensrue





All Hail the Power of Jesus' Name

Text: Edward Peronet (st. 1-5); John Rippon (st. 6)

Music: Oliver Holden CORONATION



I Will Sing the Wondrous Story

Text: Francis H. Rowley

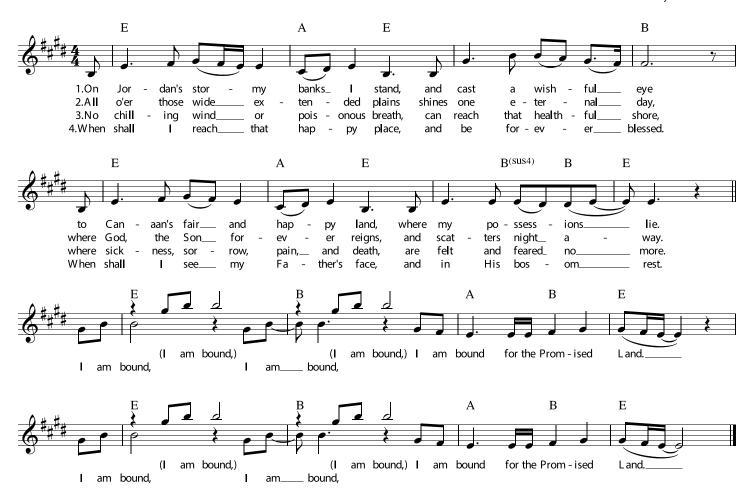
Music: Rowland H. Prichard HYFRYDOL



On Jordan's Stormy Banks

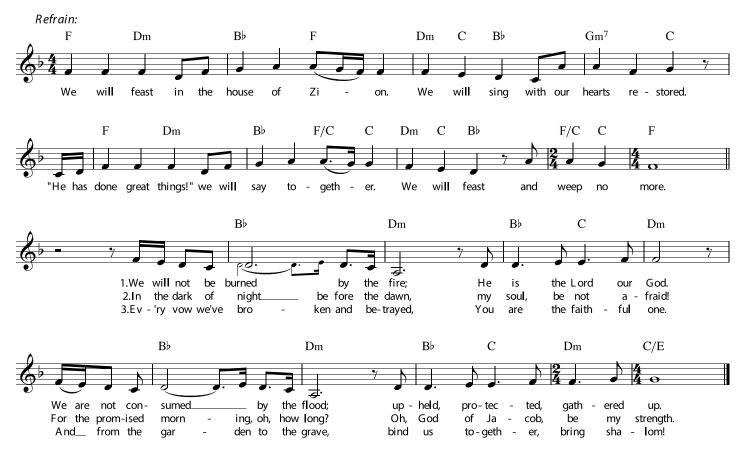
Text: Samuel Stennett

Music: Christopher Miner; Arr. by Belmont RUF



We Will Feast in the House of Zion

Sandra McCracken and Joshua Moore



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