

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Palm Sunday  
March 25, 2018

Ride on, ride on in majesty!  
Hear all the tribes hosanna cry;  
O Savior meek, pursue Your road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Your triumphs now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!  
The hosts of angels in the sky  
look down with sad and wond'ring eyes  
to see th'approaching Sacrifice.

Ride on, ride on in majesty!  
Your last and fiercest strife is nigh.  
The Father on His sapphire throne  
awaits His own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
bow Your meek head to mortal pain,  
then take, O Christ, Your pow'r and reign.

—Henry Hart Milnam, 1827

## CALL TO WORSHIP

*Marty Crawford*

(Congregational responses are *italicized*.)

*from Psalm 24:3-10*

Who shall ascend the hill of the LORD?

*And who shall stand in his holy place?*

He who has clean hands and a pure heart,

*who does not lift up his soul to what is false and does not swear deceitfully.*

He will receive blessing from the LORD and righteousness from the God of his salvation.

*Such is the generation of those who seek him, who seek the face of the God of Jacob.*

Lift up your heads, O gates!

*And be lifted up, O ancient doors, that the King of glory may come in.*

Who is this King of glory?

*The LORD, strong and mighty, the LORD, mighty in battle!*

 Congregation stand as able.

 **CALL TO WORSHIP** *(continued)*

Lift up your heads, O gates!

*And lift them up, O ancient doors, that the King of glory  
may come in.*

Who is this King of glory?

*The LORD of hosts, he is the King of glory!*

## HYMN OF PRAISE

“Lift Up Your Heads, Ye Mighty Gates”

Lift up your heads, ye mighty gates;  
Behold, the King of glory waits;  
The King of kings is drawing near;  
The Savior of the world is here!

Fling wide the portals of your heart;  
Make it a temple, set apart  
From earthly use for heav'n's employ,  
Adorned with prayer and love and joy.

Redeemer, come, with us abide;  
Our hearts to thee we open wide;  
Let us thy inner presence feel;  
Thy grace and love in us reveal.

Thy Holy Spirit lead us on  
Until our glorious goal is won;  
Eternal praise, eternal fame  
Be offered, Savior, to thy name!

Words: Georg Weissel, 1642; tr. by Catherine Winkworth, 1855.  
Music: *Psalmodia Evangelica*, 1789.

## PRAYER OF ADORATION

Lord of Hosts, King of Glory,  
we open wide the portals of our hearts  
that you may there enter in and establish Your throne.  
Rule over us by Your sovereign power and grace;  
make of us a people who glorify You;  
hear our praises;  
receive our worship;  
that Jesus Christ may be honored, adored, and obeyed,  
now and through eternity. Amen.

## READING FROM THE GOSPELS

*Stephanie Alonso*

John 12:12-16

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

This is the Word of the Lord.  
*Thanks be to God.*

## HYMN OF CHRIST'S GLORY

“All Glory, Laud, and Honor”

All glory, laud, and honor  
To Thee, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.  
Thou art the King of Israel  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed One.

The company of angels  
Are praising Thee on high;  
And mortal men and all things  
Created make reply.  
The people of the Hebrews  
With palms before Thee went;  
Our praise and prayer and anthems  
Before Thee we present.

To Thee, before Thy passion  
They sang their hymns of praise;  
To Thee, now high exalted,  
Our melody we raise.  
Thou didst accept their praises,  
Accept the praise we bring,  
Who in all good delightest,  
Thou good and gracious King!

Words: Theodulph of Orleans, ca. 820; tr. by John Mason Neale, 1854; alt.  
Music: Melchior Teschner, ca. 1615.

## SECOND READING FROM THE GOSPELS

John 12:20-33

Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die.

This is the Word of the Lord.

*Thanks be to God.*



## GIVING OF FIRST FRUITS

“O Sacred Head Now Wounded”

*Congregational Hymn*

O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
How pale thou art with anguish,  
With sore abuse and scorn,  
How does that visage languish,  
Which once was bright as morn?

What Thou, my Lord, hast suffered  
Was all for sinners' gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.

What language shall I borrow  
To thank Thee, dearest friend,  
For this, Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love to Thee.

Words: Bernard of Clarivaux, 1091-1153; tr. by Paul Gerhardt, 1656;  
tr. by James W. Alexander, 1830. Music: PASSION CHORALE;  
Hans Leo Hassler, 1601; arr. by J.S. Bach, 1729.

## **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

## **MINISTRY ANNOUNCEMENTS**

*Laura Tucker*

Visitors and members, please take a moment to fill out the pew pad.

You may read all of our ministry announcements on page 20.

*Children are dismissed at this time.*

## **THE MORNING PRAYERS**

*Charles White*



## READING FROM THE EPISTLES

Philippians 3:12-16

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup>Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. <sup>16</sup>Only let us hold true to what we have attained.

All flesh is grass,  
and all its beauty is like the flower of the field.  
*The grass withers, the flower fades,  
but the word of our God stands forever.*



## INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. If you are not communing but would like to participate, come forward and fold your hands, and you will receive a prayer of blessing from the server.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*Holy Father, Who graciously sent Your Son  
that we might be redeemed from our former way of life  
to a life of faith and obedience,  
we humbly approach Your throne to confess our many failings and shortcomings:  
we have often offered the palm branches of praise,  
while plotting treason against Your will;  
we have professed Your lordship, while pursuing our own selfish ends;  
we have sinned against You and against our neighbor.  
We are profoundly sorry and, by Your grace, would truly repent.  
Forgive us, dear Lord, through the sacrifice of Your dear Son,  
in Whose blessed Name we pray. Amen.*



### **Assurance of Pardon**

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God.

—1 Peter 3:18a

The Almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## **Apostle's Creed**

*I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

## **Congregational Response**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Alleluia! Alleluia!  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia!  
Alleluia! Alleluia! Alleluia!

Words: Thomas Ken, 1637-1711. Music: LASST UNS ERFREUEN.

## **Words of Institution**

from 1 Corinthians 11:23-26

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table, but you are the same Lord whose property is always to have mercy.*

*Grant us therefore, gracious Lord, so to commemorate in this breaking of bread the death of your dear son Jesus Christ, that we may feed on him in our hearts by faith, and that we may evermore dwell in Him, and He in us. Amen.*

## **Prayer of Consecration**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation,  
but deliver us from evil,  
for Thine is the kingdom,  
and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,  
and the server will provide it accordingly.*



## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### **“There is a Fountain”**

There is a fountain filled with blood  
Drawn from Immanuel's veins;  
And sinners, plunged beneath that flood,  
Lose all their guilty stains:  
Lose all their guilty stains,  
Lose all their guilty stains;  
And sinners, plunged beneath that flood,  
Lose all their guilty stains.

The dying thief rejoiced to see  
That fountain in his day;  
And there may I, though vile as he,  
Wash all my sins away:  
Wash all my sins away,  
Wash all my sins away;  
And there may I, though vile as he,  
Wash all my sins away.

E'er since by faith I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die:  
And shall be till I die,  
And shall be till I die;  
Redeeming love has been my theme,  
And shall be till I die.

Dear dying Lamb, Thy precious blood  
Shall never lose its power,  
Till all the ransomed church of God  
Be saved, to sin no more:  
Be saved, to sin no more,  
Be saved, to sin no more;  
Till all the ransomed church of God  
Be saved, to sin no more.

Words: William Cowper. Music: Karl Digerness.

# "All I Have is Christ"



1. I once was lost in dark - est night, yet thought I knew the  
2. But as I ran my hell bound race in - diff erent to the  
3. Now, Lord I would be Yours a - lone, and live so all might

4



way. The sin that prom - ised joy and life had led me to the  
cost, You looked up - on my help - less state and led me to the  
see the strength to fol - low Your commands could nev - er come from

8



grave. I had no hope that You would own a re - bel to Your  
cross. And I be - held God's love dis played; You suff - ered in my  
me. Oh Fa - ther use my ran - somed life in an - y way You

12



will, and if You had not loved me first, I would re - fuse You still.  
place. You bore the wrath re served for me, now all I know is grace.  
choose, and let my song for - ev - er be, "My on - ly boast is You."

17 **CHORUS (after verses 2 & 3):**



Hal - le - lu - ia! All I have is Christ! Hal - le -

22



lu - ia! Je - sus is my life!

## PRAYER OF THANKSGIVING

Heartfelt thanksgiving we give to you, O Lord,  
for You have come to this world,  
not to condemn us, but to save us from all evil, even death itself.  
We have been together in Your presence,  
we have heard Your gracious Word,  
we have partaken of the sacrament of Christ's body and blood, we  
await Your benediction.  
We now leave the Assembly of Your people with joyful gratitude,  
because of all You have done for us.  
All glory, laud, and honor be to Your Name,  
now and forever. Amen.

## CONGREGATIONAL RESPONSE

To Thee, before Thy passion  
They sang their hymns of praise;  
To Thee, now high exalted,  
Our melody we raise.  
Thou didst accept their praises,  
Accept the praise we bring,  
Who in all good delightest,  
Thou good and gracious King!

## BENEDICTION

## MINISTRIES AND SPECIAL EVENTS

**Children's Worship Information.** Following the Sunday morning worship service, parents will find their children attending Children's Worship in the following rooms:

**3K - C224** (available for the entire worship hour)

**4K - C221** (available for the entire worship hour)

**Kindergarten - C221** (dismissed during Passing of the Peace)

**1st through 3rd Grades - C316** (dismissed during Passing of the Peace)

**Holy Week Schedule.** Please join us at Covenant this week for our Holy Week services. See the full schedule listed on page 23.

**Journey Towards Purpose Workshop.** Ladies, join us at Covenant for "Journey Towards Purpose: A pathFinder Retreat" with Anna Nash on April 13 (5:30-9:30) and April 14 (8:30 a.m.-3:00 p.m.). We will look at what God says about your life and investigate some amazing things about how He uniquely created you. The cost is \$50, and you can learn more about pathFinder and register at [covpres.com/womens-ministry](http://covpres.com/womens-ministry).

**Come to the Table.** Ladies, mark your calendars for our Spring event, "Come to the Table" on April 24. We will have an opportunity to give to several of our missions partners, hear from a panel of our members serving with local missions, and gather in homes for dinner and fellowship in smaller groups. Invitations coming after Spring Break!

**VBS Beach Bash 2018.** Please make plans to serve with us during our Beach Bash at VBS June 18-21 from 9:00 a.m.-12:00 noon! Rising 4k-4th grades will follow Jesus along the sea of Galilee. The sun will be out and the surf will be up as we learn that Jesus is the way, the truth, and the life! Volunteer and register children at [covpres.com/childrens-ministry](http://covpres.com/childrens-ministry).

**CDS Summer Programs.** Registration is open for our Covenant Day School Summer Programs. Rising 3k-1st graders are invited to join us for Summer Fun. The program is two days (\$25/day) a week for four weeks in July. Rising Kindergartners can also register for our Kindergarten Camps. There are two different options, one week in June and one in July (\$150/week). For all of the details and registration forms, visit [covenantdayschool.org](http://covenantdayschool.org).

## THIS WEEK AT COVENANT: March 25 - 31, 2018

### **SUNDAY, March 25**

8:30 a.m. Coffee Fellowship (Commons)  
9:00 a.m. Gathered Worship (Sanctuary)  
Children's Worship | 3 years through 3rd grade

### **THURSDAY, March 29**

6:00 p.m. Dinner (Fellowship Hall)  
7:00 p.m. Maundy Thursday Service (Sanctuary)  
*nursery childcare available for ages 5 and under*

### **FRIDAY, March 30**

12:00 noon *Church Office closed*  
Good Friday Service (Sanctuary)  
*nursery childcare available for ages 5 and under*

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, March 25-April 1).*

## FINANCIAL UPDATE *through* February 28, 2018

GENERAL FUND GIVING (135 Commitments totaling \$1,922,262)

<u>Budget</u>	<u>Receipts</u>	<u>Expenses</u>
\$584,647	\$449,227	\$550,975

2018 Operating Surplus/(Deficit): (\$101,748)

2018 Operating Reserve: \$480,251

2018 Line of Credit: \$0

FAITH PROMISE GIVING (76 commitments totaling \$199,045)

<u>Budget</u>	<u>Funds Received</u>	<u>Funds Disbursed</u>
\$29,400	\$31,950	\$29,400

FAITH PROMISE RESERVE: \$122,206

MISSION DISBURSEMENT FROM GENERAL FUND: \$29,400

*If you have questions regarding the budget, please contact Marty Crawford in the church office or members of the Joint Finance Committee:*

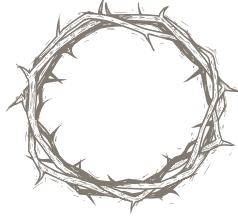
Ty Dedmon	Lee Sheppard
Gary Gorham	Todd Sitton
Merrill Johnston	Darrell Tucker
Mark Miller	John Wood

| *The Campaign for Covenant* |

## FAITHFUL over a LITTLE

**Pledges (252 commitments):** **\$3,506,682**

Receipts:	\$2,975,702
Funds from sale of building:	<u>\$1,987,385</u>
Total funds provided:	\$4,963,087
Funds used for debt:	<u>(\$1,983,644)</u>
Funds available:	\$2,979,443
Costs to date:	<u>(\$2,669,490)</u>
Net funds available:	\$309,953



## HOLY WEEK *at* COVENANT

*We invite you to join us in worship as we reflect on the Passion of our Lord  
and celebrate his Resurrection. All are welcome!*

| MAUNDY THURSDAY |

March 29

Fellowship Dinner | 6:00 pm

Gathered Worship | 7:00 pm

*(nursery childcare available for ages 5 and under)*

▪

| GOOD FRIDAY |

March 30

Gathered Worship | 12:00 noon

*(nursery childcare available for ages 5 and under)*

▪

| EASTER SUNDAY |

April 1

Sunrise Service at Vulcan Park | 6:15 am

Pancake Breakfast | 7:00 am

Gathered Worship | 8:00 am

Gathered Worship | 10:00 am

# SUNDAY SCHOOL COMMUNITIES

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10:30 a.m.

*Maps and directional signs are located around the church.*

<b>COMMUNITY</b>   E305	<i>All ages and life stages</i>
<b>CORNERSTONE</b>   S104	<i>30s and 40s</i>
<b>CROSSPOINTE</b>   S100	<i>20s and 30s</i>
<b>FOUNDATIONS</b>   E304	<i>30s and 40s</i>
<b>LIGHTHOUSE</b>   E301	<i>30s and 40s</i>
<b>LIVING STONES</b>   E303	<i>40s and 50s</i>
<b>KINGDOM BUILDERS</b>   E201	<i>40s, 50s, and 60s</i>
<b>OPEN DOORS</b>   S105	<i>70s and above</i>
<b>UPPER ROOM</b>   S101	<i>50s, 60s, and 70s</i>
<b>THRESHOLD</b>   DINING ROOM	<i>Singles and newly married; 20s and 30s</i>
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i>



## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Church Administrator	<a href="mailto:mcrawford@covpres.com">mcrawford@covpres.com</a>
David Driskill, Director of Ministries	<a href="mailto:ddriskill@covpres.com">ddriskill@covpres.com</a>
Dan Edwards, Pastor to Children and Families	<a href="mailto:dedwards@covpres.com">dedwards@covpres.com</a>
Ingram Link, Director of Women's Ministries	<a href="mailto:ilink@covpres.com">ilink@covpres.com</a>
Sandy Willson, Interim Senior Pastor	<a href="mailto:swillson@covpres.com">swillson@covpres.com</a>

### MINISTRY AND ADMINISTRATIVE STAFF

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Tyrone Perry, Facilities Manager	<a href="mailto:tperry@covpres.com">tperry@covpres.com</a>
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Laura Tucker, Ministry Assistant, Children & Families	<a href="mailto:ltucker@covpres.com">ltucker@covpres.com</a>
Victoria Williams, Pastoral Assistant	<a href="mailto:vwilliams@covpres.com">vwilliams@covpres.com</a>

## **RULING ELDERS**

2018

AC Frese  
Eric Getty  
John Hamilton  
Daniel Murray  
Warren Norville  
Jason Peevy  
Ben Walker  
Clay Wheeler  
Charles White

2019

Ty Dedmon  
Jeff Dyess  
Rick Flynn  
Heath Henderson  
Tom McKnight  
John Smith T  
Richard Thompson

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

## **DEACONS**

2018

Brandon Bishop  
Nathan Collums  
John Harrelson  
Randall Lancaster  
Matt Searson  
Patrick Strong  
Darrell Tucker

2019

Jim Bennett  
Gary Gorham  
Keith Harrelson  
Jeff Hayes  
Steve Killgore  
Steve Pfitzer  
Brent Powell  
John Shank  
Todd Sitton  
William Slappey  
Billy Tapscott

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2018.

## MARCH READING PLAN

	<b>NUMBERS</b>	<b>MARK</b>
1	<input type="checkbox"/> 26-27	<input type="checkbox"/> 8:22-9:1
2	<input type="checkbox"/> 28-29	<input type="checkbox"/> 9:2-29
3/4	<input type="checkbox"/> 30-33	<input type="checkbox"/> 9:30-10:34
5	<input type="checkbox"/> 34-35	<input type="checkbox"/> 10:35-52
6	<input type="checkbox"/> 36-Deuteronomy 1	<input type="checkbox"/> 11:1-14
	<b>DEUTERONOMY</b>	
7	<input type="checkbox"/> 2-4	<input type="checkbox"/> 11:15-33
8	<input type="checkbox"/> 5-7	<input type="checkbox"/> 12:1-27
9	<input type="checkbox"/> 8-10	<input type="checkbox"/> 12:28-44
10/11	<input type="checkbox"/> 11-16	<input type="checkbox"/> 13:1-14:9
12	<input type="checkbox"/> 17-19	<input type="checkbox"/> 14:10-31
13	<input type="checkbox"/> 20-22	<input type="checkbox"/> 14:32-52
14	<input type="checkbox"/> 23-25	<input type="checkbox"/> 14:53-72
15	<input type="checkbox"/> 26-27	<input type="checkbox"/> 15:1-20
16	<input type="checkbox"/> 28	<input type="checkbox"/> 15:21-47
17/18	<input type="checkbox"/> 29-34	<input type="checkbox"/> 16-Luke 1:38
	<b>JOSHUA</b>	<b>LUKE</b>
19	<input type="checkbox"/> 1-2	<input type="checkbox"/> 1:39-56
20	<input type="checkbox"/> 3-4	<input type="checkbox"/> 1:57-80
21	<input type="checkbox"/> 5-6	<input type="checkbox"/> 2:1-21
22	<input type="checkbox"/> 7-8	<input type="checkbox"/> 2:22-52
23	<input type="checkbox"/> 9-10	<input type="checkbox"/> 3
24/25	<input type="checkbox"/> 11-14	<input type="checkbox"/> 4:1-41
26	<input type="checkbox"/> 15-17	<input type="checkbox"/> 4:42-5:26
27	<input type="checkbox"/> 18-19	<input type="checkbox"/> 5:27-39
28	<input type="checkbox"/> 20-22	<input type="checkbox"/> 6:1-26
29	<input type="checkbox"/> 23-24	<input type="checkbox"/> 6:27-49
	<b>JUDGES</b>	
30	<input type="checkbox"/> 1-2	<input type="checkbox"/> 7:1-35
31	<input type="checkbox"/> 3-7	<input type="checkbox"/> 7:36-8:39