



# Good Friday Service

COVENANT PRESBYTERIAN CHURCH



Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

—John 4:13-15

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

—John 6:35-40

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’”

—John 7:37-38

GOOD FRIDAY | APRIL 15, 2022 | 12:00 PM

 **CALL TO WORSHIP** **RESPONSIVE READING**

Psalm 22:1-11

Leader: My God, my God, why have you forsaken me?  
Why are you so far from saving me,  
from the words of my groaning?  
O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.  
Yet you are holy,  
enthroned on the praises of Israel.

All: *In you our fathers trusted;  
they trusted, and you delivered them.  
To you they cried and were rescued;  
in you they trusted and were not put to shame.*

Leader: But I am a worm and not a man,  
scorned by mankind and despised by the people.  
All who see me mock me;  
they make mouths at me; they wag their heads;

All: *"He trusts in the Lord; let him deliver him;  
let him rescue him, for he delights in him!"*

Leader: Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.  
On you was I cast from my birth,  
and from my mother's womb you have been my God.

All: *Be not far from me,  
for trouble is near,  
and there is none to help.*

 Congregation stand as able.

## ☒ PRAYER OF ADORATION

## ☒ HYMN OF SALVATION

"O Sacred Head Now Wounded"

O sacred Head now wounded  
 With grief and shame weighed down;  
 Now scornfully surrounded  
 With thorns Thine only crown;  
 How pale Thou art with anguish,  
 With sore abuse and scorn;  
 How does that visage\* languish  
 Which once was bright as morn?

What Thou my Lord hast suffered  
 Was all for sinners' gain;  
 Mine mine was the transgression,  
 But Thine the deadly pain;  
 Lo, here I fall my Savior,  
 'Tis I deserve Thy place;  
 Look on me with Thy favor,  
 Vouchsafe\*\* to me Thy grace.

What language shall I borrow  
 To thank Thee dearest friend?  
 For this Thy dying sorrow,  
 Thy pity without end;  
 O make me Thine forever,  
 And should I fainting be;  
 Lord let me never, never  
 Outlive my love to Thee.

Words: Bernard of Clarivau, 1091-1153; tr. by Paul Gerhardt, 1656; tr. by James W. Alexander, 1830. Music: PASSION CHORALE; Hans Leo Hassler, 1601; arr. by J.S. Bach, 1729.

\*face; expression; countenance

\*\*to grant or give, as by favor

**READING FROM THE PROPHETS**

Isaiah 53:3-12

He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup>But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and Yahweh has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

<sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of Yahweh to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of Yahweh shall prosper in his hand.

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

This is the Word of the Lord.

*Thanks be to God.*

 **PRAYER OF RESPONSE**

O Lord Jesus Christ,  
who suffered death upon the cross:  
help us who have died with You, to show forth Your death,  
and, in our living, to show forth Your life.  
As we look upon You whom we have pierced,  
help us hate our sins and turn from them;  
teach us to forgive, and to suffer, with You,  
By Your great power, help us overcome sin, death, and evil.  
Lamb of God, who takes away the sins of the world,  
have mercy upon us.  
Grant us your peace.  
And Lord, remember us when You come into Your kingdom.  
Amen.



# HYMN OF SALVATION

"Alas, and Did My Savior Bleed?"



1. A - las and did my Sav - ior bleed?  
2. Was it for crimes that I had done,  
3. Well might the sun in dark - ness hide,  
4. Thus might I hide my blush - ing face,  
5. But drops of grief can ne'er re - pay



And did my Sov - 'reign die?  
He groaned up - on the tree?  
And shut its glo - ries in,  
While His dear cross ap - pears;  
The debt of love I owe;



Would He de - vote that sa - cred Head  
A - maz - ing pi - ty! Grace un - known!  
When God, the might - y Mak - er, died  
Dis - solve my heart in thank - ful - ness,  
Here, Lord, I give my - self a - way,



For sin - ners such as I?  
And love be - yond de - gree!  
For His own crea - ture's sin.  
And melt mine eyes to tears.  
'Tis all that I can do.

Words: Issac Watts, 1707. Music: anonymous; arr. Ralph E. Hudson, 1885.

**READING FROM THE GOSPELS**

John 19:16b-37

So they took Jesus,<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.<sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"<sup>22</sup> Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."

So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"<sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop

branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit. <sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*



## PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God:

*Lord Jesus Christ,  
Who gave your life for us that we might receive pardon and peace:  
Mercifully cleanse us from all sin,  
And keep us in your favor and love,  
You, who live and reign with the Father and Holy Spirit, ever one God,  
World without end.*

Leader: Hear us now, as we silently confess our sins.

### Silent Confession

## ❏ ASSURANCE OF PARDON

“This is the covenant that I will make with them  
after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

—Hebrews 10:16-17

The almighty and merciful Lord grant you forgiveness of all your sins,  
true repentance, amendment of life, and the grace and consolation of  
His Holy Spirit.

**PRAYER OF COMMITMENT AND THE LORD'S PRAYER**

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

"Stricken, Smitten, and Afflicted"



1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree!
2. Tell me, ye who hear him groan-ing, was there ev-er grief like his?
3. Ye who think of sin but light-ly nor sup-pose the e-vil great,
4. Here we have a firm foun-da-tion, here the ref-uge of the lost;



'Tis the Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he!  
 Friends thro' fear his cause dis-own-ing, foes in-sult-ing his dis-tress;  
 here may view its na-ture right-ly, here its guilt may es-ti-mate.  
 Christ, the Rock of our sal-va-tion, his the name of which we boast.




'Tis the long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord;  
 man-y hands were raised to wound him, none would in-ter-pose to save;  
 Mark the sac-ri-fice ap-point-ed, see who bears the aw-ful load;  
 Lamb of God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt!



by his Son God now has spo-ken: 'tis the true and faith-ful Word.  
 but the deep est stroke that pierced him was the stroke that Jus-tice gave.  
 'tis the Word, the Lord's A-noint-ed, Son of Man and Son of God.  
 None shall ev-er be con-found-ed who on him their hope have built.

Words: Thomas Kelly, 1804, alt. 1961. Music: O MEIN JESU, ICH MUSS STERBEN, Geistliche Volkslieder, Paderborn, 1850, arr. by Fernando Ortega.

 "When I Survey (The Wondrous Cross)"

When I survey the wondrous cross,  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine  
Demands my soul, my life, my all.

Love so amazing, so divine  
Demands my soul, my life, my all.

Words: Isaac Watts, 1707, 1709. Music: Gregorian chant; arr. by Lowell Mason, 1824.

 **BENEDICTION**



Join us on

# *Easter Sunday*

April 17, 2022

Sunrise Service at Vulcan Park | 6:15 am

Pancake Breakfast at Covenant | 7:00 am

Gathered Worship | 8:00 am

Gathered Worship | 9:30 am\*

Gathered Worship | 11:00 am\*

*\*Please note that Children's Worship will be available at the 9:30 and 11:00 services.  
Our 11:00 am service will be livestreamed at [covpres.com/livestream](https://covpres.com/livestream).*





# Covenant

PRESBYTERIAN CHURCH

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