

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Season of Epiphany

January 26, 2019

Jesus of Nazareth, without money and arms, conquered more millions than Alexander the Great, Caesar, Mohammed, and Napoleon; without science and learning, he shed more light on things human and divine than all philosophers and scholars combined; without the eloquence of school, he spoke such words of life as were never spoken before or since, and produced effects which lie beyond the reach of orator or poet; without writing a single line, he set more pens in motion, and furnished themes for more sermons, orations, discussions, learned volumes, works of art, and songs of praise than the whole army of great men of ancient and modern times.

—Philip Schaff

Jesus Christ, the condescension of divinity, and the exaltation of humanity.

—Phillips Brooks

I have read in Plato and Cicero sayings that are very wise and very beautiful; but I never read in either of them: "Come unto me all ye that labour and are heavy laden."

—Augustine

I have one passion. It is He, only He.

—Count Zinzendorf

## ☒ CALL TO WORSHIP

*Marty Crawford*

## ☒ SONG OF PRAISE

"How Great is Our God"



1. The splen - dor of \_\_\_ the King \_\_\_

2. And age to age, \_\_\_ He stands, \_\_\_ and



clothed in maj - es - ty; \_\_\_ let all the earth re - joyce,  
time is in \_\_\_ His hands; \_\_\_ Be - gin - ning and \_\_\_ the End,



\_\_\_ all the earth re - joyce. \_\_\_ He wraps  
\_\_\_ Be - gin - ning and \_\_\_ the End. \_\_\_ The God



\_\_\_ Him - self \_\_\_ in light, \_\_\_ and dark  
- Head, Three \_\_\_ in One, \_\_\_



- ness tries \_\_\_ to hide, \_\_\_ and trem - bles at \_\_\_ His voice,  
Fa - ther, Spir - it, Son, \_\_\_ the Li - on and \_\_\_ the Lamb,



\_\_\_ trem - bles at \_\_\_ His voice. \_\_\_  
\_\_\_ Li - on, and \_\_\_ the Lamb. \_\_\_

☒ *Congregation stand as able.*

**CHORUS:**



How great \_\_\_\_\_ is our God! \_\_\_\_\_ Sing with me, "How



great \_\_\_\_\_ is our God," \_\_\_\_\_ and all will see how great, how great



\_\_\_\_\_ is our God! \_\_\_\_\_

- 1 - to v. 2
- 2 - to bridge
- 3 - FINE

**BRIDGE:**



Name a - bove \_\_\_\_\_ all names! \_\_\_\_\_



Wor - thy of \_\_\_\_\_ all praise! \_\_\_\_\_ My



heart will sing, "How great \_\_\_\_\_ is our God!"



- 1 - repeat
- 2 - chorus

Words and Music: CCLI Song # 4348399. Chris Tomlin, Jesse Reeves, Ed Cash. 2004  
sixsteps Music, worshiptogether.com songs (Admin. by Capitol CMG Publishing)  
Wondrously Made Songs (Admin. by Music Services, Inc.).

## FIRST READING FROM THE GOSPELS

*Molly Stone*

John 8:31-38

So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" <sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed. <sup>37</sup>I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. <sup>38</sup>I speak of what I have seen with my Father, and you do what you have heard from your father."

This is the Word of the Lord.

*Thanks be to God.*

## SONG OF REDEMPTION

### "My Living Hope"



1. How great the cha - sm that lay be - tween us, how high the  
2. Who could i - mag - ine so great a mer - cy? What heart could



moun - tain I could not climb. In des - per - a - tion I turned to  
fath - om such bound - less grace? The God of a - ges stepped down from



heav - en and spoke Your name in - to the night. Then through the  
glo - ry to wear my sin and bear my shame. The cross has



dark - ness Your lov - ing - kind - ness tore through the shad - ows of my  
spo - ken, I am for - giv - en. The King of Kings calls me His



soul. The work is fin - ished, the end is writ - ten; Je - sus  
own. Beau - ti - ful Sav - ior, I'm Yours for - ev - er;



Christ, my liv - ing hope.

hope.

Hal - le -

## ✂ CHORUS:



lu - jah! Praise the One who set me free! Hal - le -



lu - jah! Death has lost its grip on me. You have



bro-ken ev - 'ry chain, there's sal - va-tion in Your name; Je - sus



Christ, my liv - ing hope!



3. Then came the morn-ing that sealed the pro-mise. Your bur ied



bod - y be-gan to breathe. Out of the si-lence, the roar-ing



Li-on de-clared the grave has no claim on me. Then came the



me. Je-sus, Yours is the vic - to - ry. Hal-le

## ☒ PRAYER OF ADORATION

### SECOND READING FROM THE GOSPELS

John 8:39-47

They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, <sup>40</sup>but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. <sup>41</sup>You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father-even God." <sup>42</sup>Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. <sup>43</sup>Why do you not understand what I say? It is because you cannot bear to hear my word. <sup>44</sup>You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. <sup>45</sup>But because I tell the truth, you do not believe me. <sup>46</sup>Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup>Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

This is the Word of the Lord.

*Thanks be to God.*

## SONG OF CHRIST

"All I Have is Christ"



1. I once was lost in dark - est night, yet thought I knew the  
2. But as I ran my hell bound race in - diff erent to the  
3. Now, Lord I would be Yours a - lone, and live so all might



4 way. The sin that prom - ised joy and life had led me to the  
cost, You looked up - on my help - less state and led me to the  
see the strength to fol - low Your commands could nev - er come from



8 grave. I had no hope that You would own a re - bel to Your  
cross. And I be - held God's love dis played; You suff - ered in my  
me. Oh Fa - ther use my ran - somed life in an - y way You



12 will, and if You had not loved me first, I would re - fuse You still.  
place. You bore the wrath re served for me, now all I know is grace.  
choose, and let my song for - ev - er be, "My on - ly boast is You."

17 **CHORUS (after verses 2 & 3):**



Hal - le - lu - ia! All I have is Christ! Hal - le -



22 lu - ia! Je - sus is my life!

## ☒ PROFESSION OF OUR FAITH

What is your only comfort in life and death?

*That I am not my own,  
but belong—  
body and soul,  
in life and in death—  
to my faithful Savior, Jesus Christ.*

*He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of the devil.  
He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven;  
in fact, all things must work together for my salvation.*

*Because I belong to him,  
Christ, by his Holy Spirit,  
assures me of eternal life  
and makes me wholeheartedly willing and ready  
from now on to live for him.*

## GIVING OF FIRST FRUITS

"I Am Not My Own"

*Casey O'Dell, soloist*

I am not my own, I am not my own,  
Not in body, not in soul, in life, nor even death.  
I am not my own, I am not my own.  
I belong unto my faithful Savior, Jesus Christ.  
I am not my own.

I am not my own, I am not my own,  
Not in body, not in soul, in life, nor even death.  
I am not my own, I am not my own.  
His own blood has ransomed me,  
From evil set me free.  
I am not my own.  
For my salvation all things work together,  
In eternal life He gives me hope.  
By the power of His Holy Spirit,  
I will live for Him.

I am not my own, I am not my own.  
I belong unto my faithful Savior, Jesus Christ.  
I belong to Him, I belong to Him,  
In life, in death, my only comfort,  
I belong to Him,  
I will live for Him, forever and ever,  
Forever and ever, forevermore.

Words: Susan Bentall Boersma. Music: Craig Courtney.

## **ORDINATION AND INSTALLATION OF DEACONS**

Jim Bennett

William Edwards\*

Merrill Johnston

Randall Lancaster

Mark Midyette\*

Stephen Mince

Clyde Prather\*

John Shank

Matt Thomas\*

Greg Tomlinson\*

*\*These men will be both ordained and installed.*

## **QUESTIONS TO THE CANDIDATES**

*Michael Latta*

from the *Book of Church Order*

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?

4. Do you accept the office of Deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?

5. Do you promise subjection to your brethren in the Lord?

6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

### **QUESTION TO THE CONGREGATION**

Do you, the members of this church, acknowledge and receive these brothers as Deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which the office, according to the Word of God and the Constitution of this church, entitles them?

### **PRAYER OF ORDINATION AND INSTALLATION**

### **CHARGE TO OFFICERS AND TO THE CONGREGATION**

## PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

### **Children's Worship Information:**

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)\*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)\*

*\*Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

## **MINISTRY ANNOUNCEMENTS**

*Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 21.*

## **THE MORNING PRAYERS**

*Warren Norville*

## ☒ THIRD READING FROM THE GOSPELS

John 8:48-59

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*

### MESSAGE

"JESUS, THE GREAT I AM"

*Sandy Willson*

## INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*John Fountain*

*Lord Jesus Christ, the Great I Am,  
the One Who alone deserves our unending worship,  
we confess that our praises have not equaled Your greatness,  
and our obedience has fallen short of Your commandments.  
We have sinned against Your majesty in thought, word, and deed,  
and we have no excuse.  
Please forgive us and cleanse us  
and renew within us the desire and power to do Your will  
that we may glorify Your saving Name,  
now and forever. Amen.*

### **Assurance of Pardon**

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

—Jeremiah 31:33-34

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## **Words of Institution**

*from 1 Corinthians 11:23-26, Mark 14:22-25*

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear Son Jesus Christ,  
that we may feed on Him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,  
and the server will provide it accordingly.*

## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

*“New Wine”*

*Casey O’Dell, soloist*

In the crushing,  
In the pressing.  
You are making new wine;  
In the soil I now surrender,  
You are breaking new ground.

So I yield to You and to Your careful hand;  
When I trust You I don’t need to understand.

Chorus:

Make me Your vessel.  
Make me an offering.  
Make me whatever You want me to be.  
I came here with nothing  
But all You have given me;  
Jesus bring new wine out of me.

In the crushing,  
In the pressing.  
You are making new wine;  
In the soil I now surrender,  
You are breaking new ground.  
You are breaking new ground.

Where there is new wine  
There is new power.  
There is new freedom;  
The Kingdom is here.  
I lay down my old flames  
To carry Your new fire today.

Words and Music: Brooke Ligertwood.

"Nothing But the Blood"

What can wash away my sins?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

Chorus:

Oh precious is the flow  
That makes me white as snow!  
No other fount I know,  
Nothing but the blood of Jesus.

Nothing can for sin atone.  
Nothing but the blood of Jesus.  
Naught of good that I have done.  
Nothing but the blood of Jesus.  
(Chorus)

This is all my hope and peace.  
Nothing but the blood of Jesus.  
This is all my righteousness.  
Nothing but the blood of Jesus.  
(Chorus, twice)

Words and Music: Robert Lowry, 1876.

## ☒ PRAYER OF THANKSGIVING

## ☒ CONGREGATIONAL RESPONSE

O worship the King, all glorious above,  
O gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

## ☒ BENEDICTION

## **THIS WEEK AT COVENANT: January 26 - February 1, 2020**

### **SUNDAY, January 26**

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages  
(see page 22)
- 10:30 a.m. Gathered Worship (Sanctuary)  
Children's Worship | Rising 3k through 2nd grades
- 5:00 p.m. Jr. & Sr. High Small Groups
- 5:00 p.m. Women's Study: God of Covenant

### **MONDAY, January 27**

- 8:15 a.m. Women's Prayer Time (Ingram Link's Office)
- 5:30 - 6:30 p.m. Congregational Dinner & Prayer (Fellowship Hall)

### **TUESDAY, January 28**

- 10:00 a.m. Women's Study: Divine Design Discipleship (S104)
- 11:15 a.m. Women's Study: God of Covenant (E201)

### **WEDNESDAY, January 29**

- 5:30 - 7:15 p.m. Wednesdays@Covenant
  - 5:30-7:15 KidConnection (3K-6th grades; 3rd floor)
  - 5:30 Dinner (Fellowship Hall; Menu: chicken enchiladas)
  - 5:30 Jr. High Activities (bring dinner to Youth Area)
  - 6:00-7:30 Chancel Choir Rehearsal
  - 6:15 Bible Study Options:
    1. Women's Study: God of Covenant (E303)
    2. "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson (E201)
  - 6:45 Sr. High Activities (Youth Area)
  - 7:45 Band Rehearsal (Sanctuary)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, January 27 - February 2).*

## MINISTRIES AND SPECIAL EVENTS

*Please see our full calendar of Covenant events at [covpres.com/calendar](http://covpres.com/calendar).*

**Congregational Dinner & Prayer.** Join us tomorrow night from 5:30 - 6:30 p.m. in the Fellowship Hall for dinner and a time of congregational prayer. We will pray for our church family, staff, leadership, and community. All ages are welcome!

**Wednesdays@Covenant.** Join us this Wednesday for dinner at 5:30, choir rehearsal at 6:00, and studies at 6:15. KidConnection is 5:30-7:15 on the third floor. This semester we are offering two study options: a women's study of "God of Covenant" by Jen Wilkin and "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson. Topics for this study include "Who is the Holy Spirit, and is He at work today?" and "What happens at the end of the story?"

**Lighthouse Family Retreat.** Lead your family on mission with Lighthouse Family Retreat March 22-28 (Spring Break)! Childhood cancer is hard, and Lighthouse Family Retreat seeks to lighten that burden by providing a week-long beach retreat in the Destin area for families living with cancer. This trip is for individuals and families (with children age 4+) and will be a transformational experience for the parents and children you serve, as well as for you and your own family. Sign up by January 28. Contact Kate and Clay Wheeler to learn more, 205-862-2769 or [katewheeler24@gmail.com](mailto:katewheeler24@gmail.com).

**Sacred Studio 2020.** Sacred Studio, the adult version of Created for a Purpose, is February 28 and 29. Abby Hutto, author of *God for Us*, will be our conference speaker. Connie Skellie, of Act of Congress, will lead worship. There are twenty different creative workshops to choose from including! This is a great outreach event, so invite your friends and neighbors. Visit [sacredstudio.org](http://sacredstudio.org) for more information and to register.

**Lost & Found.** If you think you may have lost jewelry, or a Bible, or one of the array of coffee/water bottles we have found, please check our lost and found area today (located in the alcove with the water and soda machine on the second floor). Any items not claimed today will be donated.

# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

**COLLEGE | COMMONS**     *College students\**  
**CROSSPOINTE | S100**     *Young families; 30s*  
**THRESHOLD | E304**     *Singles and young marrieds;  
20s and 30s*  
(Pastor: Josh Johnson)

**COMMUNITY | E305**     *All ages and life stages*  
**OPEN DOORS | S105**     *70s and above*  
**UPPER ROOM | S101**     *60s and 70s*  
(Pastor: Marty Crawford)

**CORNERSTONE | S104**     *30s and 40s*  
**FOUNDATIONS | DINING ROOM**     *30s and 40s*  
**LIGHTHOUSE | E301**     *30s and 40s*  
(Pastor: David Driskill)

**LIVING STONES | E303**     *40s and 50s*  
**KINGDOM BUILDERS | E201**     *50s and 60s*  
(Pastor: Dan Edwards)

**YOUTH | YOUTH AREA**     *Students grades 7-12*  
(Pastor: John Fountain)

*\*College students gather in Commons Area at 12:00 for class and lunch.*

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Middle Adults, Shepherding)	ddriskill@covpres.com
Dan Edwards, Assistant Pastor (Children)	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Katie Flores, Director of Pre-School Ministries	kflores@covpres.com
John Fountain, Assistant Pastor (Youth)	jfountain@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship)	jjohnson@covpres.com
Sara Litten, Director of Girls' Ministries	slitten@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Elementary Ministries	ltucker@covpres.com

### ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
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Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Interim Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## **RULING ELDERS**

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

2021

Eric Getty  
Russell Martin  
Daniel Murray  
Warren Norville  
Sandy Stradtman  
Clay Wheeler

2022

Ty Dedmon  
John Hamilton  
Mark Hogewood  
John James  
David O'Dell  
Norman Pless  
Kurt Senn

## **DEACONS**

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

2021

Nick Baggett  
Ward Bailey  
Samuel Bragg  
Trey Clegg  
Will Graham  
Jeff Hicks  
Jim Jenkins  
Alan Spooner  
Patrick Strong

2022

Jim Bennett  
William Edwards  
Merrill Johnston  
Randall Lancaster  
Mark Midyette  
Stephen Mince  
Clyde Prather  
John Shank  
Matt Thomas  
Greg Tomlinson

# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2020.

## JANUARY READING PLAN

	<b>EXODUS</b>	<b>MATTHEW</b>
25/26	<input type="checkbox"/> 7-10	<input type="checkbox"/> 17:1-18:20
27	<input type="checkbox"/> 11-13	<input type="checkbox"/> 18:21-35
28	<input type="checkbox"/> 14-16	<input type="checkbox"/> 19:1-15
29	<input type="checkbox"/> 17-19	<input type="checkbox"/> 19:16-30
30	<input type="checkbox"/> 20-22	<input type="checkbox"/> 20:1-16
31	<input type="checkbox"/> 23-25	<input type="checkbox"/> 20:17-34

## FEBRUARY READING PLAN

	<b>EXODUS</b>	<b>MATTHEW</b>
1/2	<input type="checkbox"/> 26-28	<input type="checkbox"/> 21
3	<input type="checkbox"/> 29-30	<input type="checkbox"/> 22:1-22
4	<input type="checkbox"/> 31-33	<input type="checkbox"/> 22:23-46
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 23:1-22
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 23:23-39
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 24:1-22
	<b>LEVITICUS</b>	
8/9	<input type="checkbox"/> 1-2	<input type="checkbox"/> 24:23-25:30
10	<input type="checkbox"/> 3-4	<input type="checkbox"/> 25:31-46
11	<input type="checkbox"/> 5-6	<input type="checkbox"/> 26:1-19
12	<input type="checkbox"/> 7-9	<input type="checkbox"/> 26:20-56
13	<input type="checkbox"/> 10-12	<input type="checkbox"/> 26:57-75
14	<input type="checkbox"/> 13-15	<input type="checkbox"/> 27:1-31
15/16	<input type="checkbox"/> 16-18	<input type="checkbox"/> 27:32-28:20
		<b>MARK</b>
17	<input type="checkbox"/> 19-20	<input type="checkbox"/> 1:1-22
18	<input type="checkbox"/> 21-23	<input type="checkbox"/> 1:23-45
19	<input type="checkbox"/> 24-26	<input type="checkbox"/> 2
20	<input type="checkbox"/> 27-Numbers 1	<input type="checkbox"/> 3:1-21
	<b>NUMBERS</b>	
21	<input type="checkbox"/> 2-3	<input type="checkbox"/> 3:22-35
22/23	<input type="checkbox"/> 4-7	<input type="checkbox"/> 4
24	<input type="checkbox"/> 8-9	<input type="checkbox"/> 5:1-20
25	<input type="checkbox"/> 10-12	<input type="checkbox"/> 5:21-43
26	<input type="checkbox"/> 13-15	<input type="checkbox"/> 6:1-32
27	<input type="checkbox"/> 16-18	<input type="checkbox"/> 6:33-56
28	<input type="checkbox"/> 19-21	<input type="checkbox"/> 7:1-13
29/March 1	<input type="checkbox"/> 22-25	<input type="checkbox"/> 7:14-8:21