

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Season of the Trinity
September 29, 2019

"The true way to be humble is not to stoop until you are smaller than yourself, but to stand at your real height against some higher nature that will show you what the real smallness of your greatness is."

—Phillips Brooks

"Humility is not thinking less of yourself, it's thinking of yourself less."

—CS Lewis

"If you plan to build a tall house of virtues, you must first lay deep foundations of humility."

—Augustine

CALL TO WORSHIP

John Fountain

 *Congregation stand as able.*

SONG OF PRAISE

"Behold Our God"



1. Who has held the o - ceans in His hands?
2. Who has giv - en coun - sel to the Lord?
3. Who has felt the nails up - on His hand,



Who has num - bered ev - 'ry grain of sand?
Who can ques - tion an - y of His words?
bear - ing all the guilt of sin - ful man?



Kings and na - tions trem - ble at His voice.
Who can teach the One who knows all things?
God e - ter - nal, hum - bled to the grave,



All cre - a - tion ris - es to re - joice.
Who can fath - om all His won - drous deeds?
Je - sus, Sav - ior, ris - en now to reign!



Be - hold our God, seat - ed on His throne. Come let us a -



dore Him. Be - hold our King, noth - ing can com



pare, come, let us a - dore _____ Him.

Words and Music: Jonathan, Megan, and Ryan Baird, and Stephen Altrogge.

PRAYER OF ADORATION

READING FROM THE PSALMS

Joe Strickland

Psalm 51

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

²Wash me thoroughly from my iniquity,
and cleanse me from my sin!

³For I know my transgressions,
and my sin is ever before me.

⁴Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.

⁵Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

⁶Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸Let me hear joy and gladness;
let the bones that you have broken rejoice.

⁹Hide your face from my sins,
and blot out all my iniquities.

¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²Restore to me the joy of your salvation,
and uphold me with a willing spirit.

¹³Then I will teach transgressors your ways,
and sinners will return to you.

¹⁴Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.

¹⁵O Lord, open my lips,
and my mouth will declare your praise.

¹⁶For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.

¹⁷The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

¹⁸Do good to Zion in your good pleasure;
build up the walls of Jerusalem;

¹⁹then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

This is the Word of the Lord.

Thanks be to God.

☒ SONG OF INVITATION

"Come, Ye Sinners"

Come, ye sinners poor and wretched,
Weak and wounded sick and sore;
Jesus ready stands to save you,
Full of pity joined with power:
He is able, He is able,
He is willing, doubt no more.

Come, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money, without money,
Come to Jesus Christ and buy.

Come ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all:
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him;
This He gives you, this He gives you;
'Tis the Spirit's rising beam.

Lo! The incarnate God ascendeth,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus, none but Jesus,
Can do helpless sinners good.

Words: Joseph Hart. Music: Matthew S. Smith .

READING FROM THE EPISTLES

1 Peter 2:18-25

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

This is the Word of the Lord.

Thanks be to God.

SONG OF ADORATION

"Christ, We Do All Adore Thee"



Christ, we do all a - dore thee, and we do praise thee for - ev - er;



Christ, we do all a - dore thee, and we do praise the for - ev - er;



for on the ho - ly cross hast thou the world from sin re - deem - ed.



Christ, we do all a - dore thee, and we do praise thee for - ev - er.

Words: Latin hymn, tr. and adapted by Theodore Baker, 1899. Music: Theodore Dubois, 1867.

GIVING OF FIRST FRUITS

"Jesus Christ, the Apple Tree"

Chancel Choir

The tree of life my soul hath seen,
Laden with fruit and always green;
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel;
By faith I know, but ne'er can tell,
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought;
I missed of all; but now I see
'Tis found in Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Words: credited to Rev. Richard Hutchins, a Calvinist Baptist minister who served at Long Buckby, Northhamptonshire, England from 1759-1765 (hymnary.org). Music: Elizabeth Poston.

"This morning's offertory text contains beautiful images of identifying Jesus. It refers to Song of Solomon 2:3—'As an apple tree among the trees of the forest, so is my beloved among the young men. With great delight I sat in his shadow, and his fruit was sweet to my taste,' the image of which is also found near the end of this offertory text. Sources differ upon the origins of 'Jesus Christ the Apple Tree,' also known as 'The Apple Tree Carol.' Some sources cite London's Spiritual Magazine (1761) as its first publication, while others claim the first appearance in Divine Hymns and Spiritual Song, published in New Hampshire in 1784." (holychommunion.org)

PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

Children's Worship Information:

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)*

**Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

MINISTRY ANNOUNCEMENTS

Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 19.

THE MORNING PRAYERS

Mark Taylor

☒ READING FROM THE GOSPELS

John 3:22-36

After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴(for John had not yet been put in prison).

²⁵Now a discussion arose between some of John's disciples and a Jew over purification. ²⁶And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him." ²⁷John answered, "A person cannot receive even one thing unless it is given him from heaven. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' ²⁹The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. ³⁰He must increase, but I must decrease."

³¹He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³²He bears witness to what he has seen and heard, yet no one receives his testimony. ³³Whoever receives his testimony sets his seal to this, that God is true. ³⁴For he whom God has sent utters the words of God, for he gives the Spirit without measure. ³⁵The Father loves the Son and has given all things into his hand. ³⁶Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

Prayer of Confession

Dan Edwards

*Holy God, Whose eyes are too pure to look upon iniquity,
and Who cannot tolerate wrong,
we confess that we have often violated Your commandments
and have at times shunned Your precepts.
We are deserving of Your wrath and disfavor,
yet we are bold to plead for Your grace,
solely upon the merits of our dear Savior Jesus Christ,
trusting that in His great Name,
You will again hear our prayer, forgive our sin, and heal our souls,
all for the unending glory of Your Name,
Father, Son, and Holy Spirit. Amen*

☒ Assurance of Pardon

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

—Colossians 2:13-15

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

☒ Congregational Response

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Amen.

Words of Institution

from 1 Corinthians 11:23-26, Mark 14:22-25

Prayer of Humble Access

*We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table,
but you are the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to commemorate in this breaking of bread
the death of your dear Son Jesus Christ,
that we may feed on Him in our hearts by faith,
and that we may evermore dwell in Him,
and He in us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,
and the server will provide it accordingly.*

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

“Alas, and Did My Savior Bleed”

Alas, and did my Savior bleed?
And did my Sov'reign die?
Would He devote that sacred head
For sinners such as I?

Was it for crimes that I had done,
He groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

Well might the sun in darkness hide,
And shut its glories in,
When God, the mighty Maker, died
For His own creature's sin.

Thus might I hide my blushing face,
While His dear cross appears;
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

Word: Issac Watts, 1707. Music: Anonymous; arr. Ralph E. Hudson, 1885.

“Before the Throne of God Above”

Before the throne of God above,
I have a strong, a perfect plea;
A great High priest Whose name is “Love,”
Who ever lives and pleads for me.
My name is graven on His hands.
My name is written on His heart.
I know that while in heav’n He stands
No tongue can bid me thence depart.
No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free;
For God the Just is satisfied
To look on Him and pardon me.
To look on Him and pardon me.

Behold Him there the Risen Lamb,
My perfect spotless Righteousness.
The great unchangeable I AM,
The King of glory and of grace.
One with Himself I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ my Savior and my God.
With Christ my Savior and my God.

One with Himself I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ my Savior and my God.
With Christ my Savior and my God.

Words: Charitie Lees Bancroft. Music: Vikki Cook, 1997 Sovereign Grace Worship
(Admin. by EMI Christian Music Publishing (IM)).

☒ PRAYER OF THANKSGIVING

☒ CONGREGATIONAL RESPONSE



Christ, we do all a - dore thee, and we do praise thee for - ev - er;



Christ, we do all a - dore thee, and we do praise the for - ev - er;



for on the ho - ly cross hast thou the world from sin re - deem - ed.



Christ, we do all a - dore thee, and we do praise thee for - ev - er.

☒ BENEDICTION

THIS WEEK AT COVENANT: September 29 - October 5, 2019

SUNDAY, September 29

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages
(see page 20)
- 10:30 a.m. Gathered Worship (Sanctuary)
Children's Worship | Rising 3k through 2nd grades
- 12:00 p.m. College Sunday School & Lunch
- 5:00 - 6:30 p.m. Jr. High & Sr. High Small Groups
- 5:00 - 6:30 p.m. Women's Study: God for Us (Dining Room)

MONDAY, September 30

- 8:15 a.m. Women's Prayer Time (Ingram Link's Office)

TUESDAY, October 1

- 10:00 a.m. - 12:00 p.m. Women's Study: Divine Design Discipleship (S104)
- 11:30 a.m. - 12:30 p.m. Women's Study: God for Us (E201)

WEDNESDAY, October 2

- 5:30 p.m. - 7:15 p.m. Wednesdays@Covenant
 - 5:30-7:15 KidConnection (3K-6th grades; 3rd floor)
 - 5:30 Dinner (Fellowship Hall; Menu: Poppyseed Chicken)
 - 5:30 Jr. High Activities (bring dinner to Youth Area)
 - 6:00 Chancel Choir Rehearsal (S103)
 - 6:15 Bible Study Options:
 - Marriage Enrichment (NOTE: this program is full)
 - Small Group Discussions
 1. *Sermon on the Mount* (E201)
 2. *The Basics of the Christian Life* (Dining Room)
 - 6:45 Sr. High Activities (Youth Area)
 - 7:45 Band Rehearsal (Sanctuary)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, September 29 - October 5).

MINISTRIES AND SPECIAL EVENTS

Please see our full calendar of Covenant events at covpres.com/calendar.

Wednesdays@Covenant. Join us each Wednesday evening at 5:30 p.m. for our fellowship dinner and stay for choir rehearsal at 6:00 and our studies and activities at 6:15. There is something for everyone! Please see page 24 for details.

Created for a Purpose Volunteers. Ladies, we need your help with our Created for a Purpose Christmas Workshops December 13 and 14. Please consider joining us for one session to help lead a room with two teenage counselors and about 14 campers. Between the two sessions, we will have 320 3rd – 8th grade girls from Covenant and our community here for worship, teaching, and Christmas projects. Join us for four hours to share the love of Christ and the hope of the gospel! If you are interested in helping, please visit createdforapurpose.org/volunteer.

College Ministry Needs. Covenant's College Ministry is growing, and what a blessing it is to have more students worshiping with us and growing in grace together. One of the ways Covenant ministers to college students is through our Adopt-a-Student Initiative. This is an excellent way to bring students into the life of Covenant so that they can be known and shepherded during their college years. We also need homes to host Sunday lunches and other events! The Covenant pastors and leaders believe this is an important program not only for these students, but for the broader ministry of our church. So if you are interested in adopting a student or hosting a lunch or event, email Josh Johnson TODAY! (jjohnson@covpres.com)

Feast Not Famine Market. Ladies, Feast Not Famine is November 14, and last year was our first ever Feast Not Famine Market! It was such a success that we want it to be even bigger this year. Just like last year, the market will feature the gifts and talents of Covenant women—any Covenant woman is welcome to set up at the market. Portions of market sales will go to Christmas in Fairfield, Created for a Purpose scholarships, the Lovelady Christmas dinner and concert, and the Nursery Bonus Fund. For more information and to reserve your table, please email Julie Baggett at juliecbaggett@gmail.com.

Nominating Committee Recommendations. We're now taking recommendations for our 2020 Nominating Committee. Please submit your recommendations by October 6 for both male and female lay persons by filling out the form at the back of this worship guide and placing it in the basket provided in the Sanctuary foyer or by emailing Kim Oliver at koliver@covpres.com.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Maps and directional signs are located around the church.

COLLEGE COMMONS	<i>College students*</i>
COMMUNITY E305	<i>All ages and life stages</i>
CORNERSTONE S104	<i>30s and 40s</i>
CROSSPOINTE S100	<i>Young families; 30s</i>
FOUNDATIONS E304	<i>30s and 40s</i>
LIGHTHOUSE E301	<i>30s and 40s</i>
LIVING STONES E303	<i>40s and 50s</i>
KINGDOM BUILDERS E201	<i>50s and 60s</i>
OPEN DOORS S105	<i>70s and above</i>
UPPER ROOM S101	<i>60s and 70s</i>
THRESHOLD DINING ROOM	<i>Singles and young marrieds; 20s and 30s</i>
YOUTH YOUTH AREA	<i>Students grades 7-12</i>

**College students gather in Commons Area at 12:00 for class and lunch.*

WEDNESDAYS@COVENANT

Fall Session: September 4 - November 20

Join your Covenant family each week for a time of food, fellowship, and study. Like any family, we need to spend time together, check in with each other, and break bread together. As we study God's word and pray with each other, this midweek time plays an important role in our growth as a church family. We have something for everyone! See covpres.com/schedule for all the details.

SCHEDULE

- | | |
|-----------------------|---|
| 5:30-6:15 p.m. | Fellowship Dinner (Fellowship Hall)
serving lines remain open until 6:00;
\$6/adult, \$4/child with a \$25 family max |
| 5:30-7:15 p.m. | Nursery Activities
infants through 2 year olds; Nursery Level
KidConnection*
3 year olds through 6th graders; 3rd Floor |
| 5:30-8:00 p.m. | Youth Activities (Youth Area)
5:30-7:15 7th-8th grades (bring dinner to Youth Area)
6:45-8:00 9th-12th grades (activities and Bible study) |
| 6:00-7:15 p.m. | Chancel Choir (S103) |
| 6:15-7:15 p.m. | Adult Studies:
Marriage Enrichment NOTE: This program is full for the fall semester, but we will be offering it again in the future. Please contact David Driskill with any questions.
Small Group Discussions Two options, each with a 20-25 minute video from Dr. Sinclair Ferguson followed by 20-30 minutes of group discussion.
<i>1. Sermon on the Mount (E201)</i>
<i>2. The Basics of the Christian Life (Dining Room)</i> |

*Dinner included, please register at covpres.com.

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Church Administrator	mrcrawford@covpres.com
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Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

MINISTRY AND ADMINISTRATIVE STAFF

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Victoria Williams, Ministry Assistant	vwilliams@covpres.com

RULING ELDERS

2019

Ty Dedmon
Jeff Dyess
Rick Flynn
Heath Henderson
Tom McKnight
John Smith T
Richard Thompson

2020

Bill Bennett
Will Brooke
Michael Latta
Charlie Logan
Paul Loyless
Bob Schaffeld
Lee Sheppard
Steve Stigler
Mark Taylor
John Wood

2021

Eric Getty
Russell Martin
Daniel Murray
Warren Norville
Sandy Stradtman
Clay Wheeler

DEACONS

2019

Jim Bennett
Gary Gorham
Keith Harrelson
Jeff Hayes
Steve Killgore
Steve Pfitzer
Brent Powell
Matt Searson
John Shank
Todd Sitton
William Slappey
Billy Tapscott
Darrell Tucker

2020

Tripp Alexander
Paul Darden
Jay Evans
Bryan Flores
John Gant
John David Gray
Marty Martin
Bud Miller
Tyler O'Connor
John Shults
Danny Smith
Robert Stephens
Clark Worrell

2021

Nick Baggett
Ward Bailey
Samuel Bragg
Trey Clegg
Will Graham
Jeff Hicks
Jim Jenkins
Alan Spooner
Patrick Strong

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2019.

SEPTEMBER READING PLAN

	ISAIAH
28/29	□ 13-18
30	□ 19-21

OCTOBER READING PLAN

	ISAIAH
1	□ 22-23
2	□ 24-26
3	□ 27-28
4	□ 29-30
5/6	□ 31-36
7	□ 37-38
8	□ 39-40
9	□ 41-42
10	□ 43-44
11	□ 45-47
12/13	□ 48-52
14	□ 53-55
15	□ 56-58
16	□ 59-61
17	□ 62-64
18	□ 65-66
	JEREMIAH
19/20	□ 1-4
21	□ 5-6
22	□ 7-8
23	□ 9-10
24	□ 11-13
25	□ 14-16
26/27	□ 17-22
28	□ 23-24
29	□ 25-26
30	□ 27-28
31	□ 29-30

GALATIANS

□ 6-Ephesians 1

EPHESIANS

□ 2

EPHESIANS

□ 3

□ 4

□ 5

□ 6

PHILIPPIANS

□ 1-2

□ 3

□ 4

COLOSSIANS

□ 1

□ 2

□ 3

□ 4-1 Thessalonians 1

1 THESSALONIANS

□ 2

□ 3

□ 4

□ 5

2 THESSALONIANS

□ 1

□ 2-3

1 TIMOTHY

□ 1

□ 2

□ 3

□ 4

□ 5

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2 TIMOTHY

□ 2

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RECOMMENDATIONS

FOR THE 2020 NOMINATING COMMITTEE

The Nominating Committee is elected by the congregation to serve a one-year term and is responsible for nominating church officers for election by the congregation. The Nominating Committee is made up of 14 members (4 elders, 3 deacons, 7 at-large congregants) and pastoral staff.

Please submit your recommendations by October 6 for male and female lay persons by either emailing Kim Oliver at koliver@covpres.com or by filling out this form and placing it in the basket provided in the Sanctuary foyer.

► **FEMALE NOMINEES** for the Nominating Committee:

1. _____
2. _____
3. _____
4. _____

► **MALE NOMINEES** for the Nominating Committee:

1. _____
2. _____
3. _____
4. _____

RECOMMENDED by: _____

There will be a congregational meeting on Sunday, December 8 following gathered worship to elect the 2020 Nominating Committee members.