

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Epiphany Sunday
January 1, 2019

The story of Herod reveals—especially in retrospect—the temporary nature of such rulers. Like Herod, Pharaoh, Nebuchadnezzar, Assyria's brutal kings, and more recently Hitler, Stalin, Castro, and the like, are all GONE. Meanwhile, people all over the world are centering their lives around the once small, fragile, refugee-king who came to us out of Nazareth. In the end, the bullies all lose and the reign of God—built not on aggression but on compassion and tenderness—goes on forever, world without end.

—Scott Sauls

☒ **CALL TO WORSHIP**

Sandy Willson

☒ **RESPONSIVE READING FROM THE PSALMS**

Psalm 113:1-3

Praise the Lord!

*Praise, O servants of the Lord,
praise the name of the Lord!*

Blessed be the name of the Lord
from this time forth and forevermore!

*From the rising of the sun to its setting,
the name of the Lord is to be praised!*

This is the Word of the Lord.

Thanks be to God

☒ *Congregation stand as able.*

☒ HYMN OF PRAISE

“Angels From the Realms of Glory”

Angels from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth;
Come and worship, come and worship,
Worship Christ the newborn King!

Shepherds in the fields abiding,
Watching o'er your flocks by night.
God with man is now residing,
Yonder shines the infant Light.
Come and worship, come and worship.
Worship Christ the newborn King!

Sages, leave your contemplations,
Brighter visions beam afar
Seek the great Desire of nations,
Ye have seen his natal star:
Come and worship, come and worship,
Worship Christ, the newborn King!

Saints before the altar bending,
Watching long in hope and fear;
Suddenly the Lord descending
In His temple shall appear
Come and worship, come and worship,
Worship Christ the newborn King.

Come and worship, come and worship,
Worship Christ the newborn King

Words: James Montgomery, 1816. Music: Henry T. Smart, 1867.

☒ PRAYER OF ADORATION

READING FROM THE PSALMS

Tracy Stephens

Psalms 2:1-12

Why do the nations rage
and the peoples plot in vain?

²The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and against his Anointed, saying,

³“Let us burst their bonds apart
and cast away their cords from us.”

⁴He who sits in the heavens laughs;
the Lord holds them in derision.

⁵Then he will speak to them in his wrath,
and terrify them in his fury, saying,

⁶“As for me, I have set my King
on Zion, my holy hill.”

⁷I will tell of the decree:
The Lord said to me, “You are my Son;
today I have begotten you.

⁸Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.

⁹You shall break them with a rod of iron
and dash them in pieces like a potter's vessel.”

¹⁰Now therefore, O kings, be wise;
be warned, O rulers of the earth.

¹¹Serve the Lord with fear,
and rejoice with trembling.

¹²Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

Blessed are all who take refuge in him.

This is the Word of the Lord.

Thanks be to God.

☒ HYMN OF GLORY

"All Glory Be to Christ"
to the tune of "Auld Lang Syne"

Should nothing of our efforts stand, no legacy survive,
Unless the Lord does raise the house in vain, its builders strive
To You who boast tomorrow's gain, tell me what is your life?
A mist that vanishes at dawn, all glory be to Christ.

Chorus:

All glory be to Christ our King, all glory be to Christ,
His rule and reign we'll ever sing, all glory be to Christ.

His will be done, His kingdom come, on earth as is above,
Who is Himself our daily bread, praise Him the Lord of love;
Let living water satisfy the thirsty without price,
We'll take a cup of kindness yet, all glory be to Christ.

When on that day the Great I Am, the faithful and the true,
The Lamb who was for sinners slain is making all things new;
Behold our God shall live with us and be our steadfast light,
And we shall e're His people be, all glory be to Christ.

(Chorus)

Words: CCLI Song # 7008232 Dustin Kensrue 2012 We Are Younger We Are Faster Music
(Admin. by Music Services, Inc). Music: AULD LANG SYNE.

READING FROM THE PROPHETS

Jeremiah 31: 10-20

“Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd keeps his flock.’

¹¹For the Lord has ransomed Jacob
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall be like a watered garden,
and they shall languish no more.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy;
I will comfort them, and give them gladness for sorrow.

¹⁴I will feast the soul of the priests with abundance,
and my people shall be satisfied with my goodness,
declares the Lord.”

¹⁵Thus says the Lord:
“A voice is heard in Ramah,
lamentation and bitter weeping.
Rachel is weeping for her children;
she refuses to be comforted for her children,
because they are no more.”

¹⁶Thus says the Lord:
“Keep your voice from weeping,
and your eyes from tears,
for there is a reward for your work,
declares the Lord,
and they shall come back from the land of the enemy.

¹⁷There is hope for your future,
declares the Lord,
and your children shall come back to their own country.

¹⁸I have heard Ephraim grieving,
'You have disciplined me, and I was disciplined,
like an untrained calf;
bring me back that I may be restored,
for you are the Lord my God.

¹⁹For after I had turned away, I relented,
and after I was instructed, I struck my thigh;
I was ashamed, and I was confounded,
because I bore the disgrace of my youth.'

²⁰Is Ephraim my dear son?
Is he my darling child?
For as often as I speak against him,
I do remember him still.
Therefore my heart[a] yearns for him;
I will surely have mercy on him,
declares the Lord.

This is the Word of the Lord.

Thanks be to God.

GIVING OF FIRST FRUITS

"His Mercy is More"

Congregational Hymn



1. What love could re - mem - ber no wrongs we have done; om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind - ness He lav - ished on us; His



ni - sient, all - know - ing, He counts not their sum; thrown
Fa - ther so ten - der is cal - ling us home? He
blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor;
stood 'neath a debt we could nev - er af - ford;



sins, they are man - y, His mer - cy is more.

CHORUS:



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - ery morn; our



sins they are man - y, His mer - cy is more!

ORDINATION AND INSTALLATION OF ELDERS

Ty Dedmon
John Hamilton
Mark Hogewood
John James*
David O'Dell*
Norman Pless Jr.
Kurt Senn*

**These men will be both ordained and installed.*

QUESTIONS TO THE CANDIDATES

Michael Latta

from the Book of Church Order

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?

4. Do you accept the office of Elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?

5. Do you promise subjection to your brethren in the Lord?

6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

QUESTION TO THE CONGREGATION

Do you, the members of this church, acknowledge and receive these brothers as Elders, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which the office, according to the Word of God and the Constitution of this church, entitles them?

PRAYER OF ORDINATION AND INSTALLATION

CHARGE TO OFFICERS AND TO THE CONGREGATION

PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

Children's Worship Information:

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)*

**Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

MINISTRY ANNOUNCEMENTS

Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 20.

THE MORNING PRAYERS

Sandy Stradtman

☒ READING FROM THE GOSPELS

Matthew 2:13-23

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸"A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted, because they are no more."

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

Prayer of Confession

Marty Crawford

*Faithful Lord, we confess that we have walked by sight and not by faith.
We have served in our own strength instead of the strength which you supply;
we have relied on our own resources rather than trusting you to provide;
we have been consumed by worry, guilt, and restlessness
because we seek to control our own lives rather than resting and relying on you
for everything that we need for life and godliness.
Yet we know that even when we are faithless,
you will remain faithful for you cannot deny yourself.
Father, forgive us for our lack of faith,
and by the power of your Spirit
work in us true and genuine repentance that gives life to true and genuine faith.
Grant us zealous hearts, fervent devotion, and tireless hope in the gospel.
We ask this through Jesus Christ, Amen.*

☒ Assurance of Pardon

...knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

—1 Peter 1:18-19

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

Words of Institution

from 1 Corinthians 11:23-26, Mark 14:22-25

Prayer of Humble Access

*We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table,
but you are the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to commemorate in this breaking of bread
the death of your dear Son Jesus Christ,
that we may feed on Him in our hearts by faith,
and that we may evermore dwell in Him,
and He in us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,
and the server will provide it accordingly.*

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

“Let All Mortal Flesh Keep Silence”

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand;
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood;
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven,
Spreads its vanguard on the way;
As the Light of light descendeth,
From the realms of endless day;
That the pow'rs of hell may vanish,
As the darkness clears away.

At his feet the six-winged seraph,
Cherubim, with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry,
“Alleluia, alleluia,
Alleluia, Lord Most High!”

Words: Liturgy of St. James, 4th c; adapt. Gerard Moultrie (1829-1885). Music: French melody, 17th century, PICARDY.

"God Rest Ye Merry Gentlemen"

God rest ye merry, gentlemen,
Let nothing you dismay,
Remember Christ our Savior
Was born on Christmas day,
To save us all from Satan's pow'r
When we were gone astray;

Refrain:

O tidings of comfort and joy,
Comfort and joy,
O tidings of comfort and joy.

From God our heav'nly Father,
A blessed angel came;
And unto certain shepherds
Brought tidings of the same;
How that in Bethlehem was born
The Son of God by name.
(Refrain)

"Fear not, then," said the angel,
"Let nothing you affright:
This day is born a Savior
Of a pure virgin bright,
To free all those who trust in him
From Satan's pow'r and might."
(Refrain)

The shepherds at those tidings
Rejoiced much in mind,
And left their flocks a feeding,
In tempest, storm, and wind:
And went to Bethlehem straight-way,
The Son of God to find.
(Refrain)

Words and Music: traditional English carol.

 **PRAYER OF THANKSGIVING**

 **CONGREGATIONAL RESPONSE**

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders and wonders of His love.

 **BENEDICTION**

THIS WEEK AT COVENANT: January 5 - 11, 2019

SUNDAY, January 5

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages
(see page 21)
- 10:30 a.m. Gathered Worship (Sanctuary)
Children's Worship | Rising 3k through 2nd grades

MONDAY, January 6

- 8:15 a.m. Women's Prayer Time (Ingram Link's office)

TUESDAY, January 7

- 11:15 a.m. Women's Study: God of Covenant (E201)

WEDNESDAY, January 8

- 5:30 - 7:15 p.m. Wednesdays@Covenant
 - 5:30-7:15 KidConnection (3K-6th grades; 3rd floor)
 - 5:30 Dinner (Fellowship Hall;)
 - 5:30 Jr. High Activities (bring dinner to Youth Area)
 - 6:00 Chancel Choir Rehearsal (S103)
 - 6:15 Bible Study Options:
 1. Women's Study: God of Covenant (Dining Room)
 2. "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson (E201)
 - 6:45 Sr. High Activities (Youth Area)
 - 7:45 Band Rehearsal (Sanctuary)

WEDNESDAY, January 10

- 5:30 p.m. Women's Ministry: Come to the Table
(register by January 7 at covpres.com/come-to-the-table)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, January 6-12).

MINISTRIES AND SPECIAL EVENTS

Please see our full calendar of Covenant events at covpres.com/calendar.

Wednesdays@Covenant. Wednesdays@Covenant kick off this week! We'll have dinner at 5:30, choir rehearsal at 6:00, and studies at 6:15. KidConnection is 5:30-7:15 on the third floor. This semester we are offering two study options: a women's study of "God of Covenant" by Jen Wilkin and "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson. Topics for this study will include "Who is the Holy Spirit, and is He at work today?" and "What happens at the end of the story?"

Women's Bible Studies. Ladies, this Winter/Spring there are three options to study "God of Covenant" by Jen Wilkin. We are offering this study on Tuesdays (1/7), Wednesdays (1/8), and Sundays (1/12). You can find all the details and register at covpres.com/womens-studies. Also, Divine Design Discipleship resumes "The Wilderness" study on Tuesday, January 28.

Come to the Table 2020. Ladies, our Come to the Table event is this Friday, January 10 at 5:30 p.m.! We will meet at Covenant to hear from Molly Stone with Restoration Academy and then head out to host homes in groups of six to eight to share a meal and work on a missions project together. This is such a fun way to meet women in our church! The cost is \$10; please make your reservation by Tuesday, January 7 at covpres.com/come-to-the-table.

Gospel Manhood. Our first lunch of the year is Tuesday, January 21 at 11:30 a.m. in the Fellowship Hall. Mark Gignilliat, Professor of Divinity, Beeson Divinity School will be our guest speaker.

Discover Covenant Class. If you would like to consider joining Covenant, our next Discover Covenant Class is January 24-26, with sessions Friday, Saturday, and Sunday. For more information and to register, please email Victoria Williams at vwilliams@covpres.com. Nursery childcare will be provided for each session.

Lighthouse Family Retreat. Lead your family on mission with Lighthouse Family Retreat March 22-28 (Spring Break)! Childhood cancer is hard, and Lighthouse Family Retreat seeks to lighten that burden by providing a week-long beach retreat in the Destin area for families living with cancer. This trip is for individuals and families (with children age 4+) and will be a transformational experience for the parents and children you serve, as well as for you and your own family. Sign up by January 28. Contact Kate and Clay Wheeler to learn more, 205-862-2769 or katewheeler24@gmail.com.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Maps and directional signs are located around the church.

COLLEGE COMMONS	<i>College students*</i>
COMMUNITY E305	<i>All ages and life stages</i>
CORNERSTONE S104	<i>30s and 40s</i>
CROSSPOINTE S100	<i>Young families; 30s</i>
FOUNDATIONS E304	<i>30s and 40s</i>
LIGHTHOUSE E301	<i>30s and 40s</i>
LIVING STONES E303	<i>40s and 50s</i>
KINGDOM BUILDERS E201	<i>50s and 60s</i>
OPEN DOORS S105	<i>70s and above</i>
THRESHOLD DINING ROOM	<i>Singles and young marrieds; 20s and 30s</i>
UPPER ROOM S101	<i>60s and 70s</i>
YOUTH YOUTH AREA	<i>Students grades 7-12</i>

**College students gather in Commons Area at 12:00 for class and lunch.*

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
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Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

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RULING ELDERS

2020

Bill Bennett
Will Brooke
Michael Latta
Charlie Logan
Paul Loyless
Bob Schaffeld
Lee Sheppard
Steve Stigler
Mark Taylor
John Wood

2021

Eric Getty
Russell Martin
Daniel Murray
Warren Norville
Sandy Stradtman
Clay Wheeler

2022

Ty Dedmon
John Hamilton
Mark Hogewood
John James
David O'Dell
Norman Pless
Kurt Senn

DEACONS

2020

Tripp Alexander
Paul Darden
Jay Evans
Bryan Flores
John Gant
John David Gray
Marty Martin
Bud Miller
Tyler O'Connor
John Shults
Danny Smith
Robert Stephens
Clark Worrell

2021

Nick Baggett
Ward Bailey
Samuel Bragg
Trey Clegg
Will Graham
Jeff Hicks
Jim Jenkins
Alan Spooner
Patrick Strong

2022

Jim Bennett
William Edwards
Merrill Johnston
Randall Lancaster
Mark Midyette
Stephen Mince
Clyde Prather
John Shank
Matt Thomas
Greg Tomlinson

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2020.

JANUARY READING PLAN

	GENESIS	MATTHEW
1	<input type="checkbox"/> 1-2	<input type="checkbox"/> 1
2	<input type="checkbox"/> 3-5	<input type="checkbox"/> 2
3	<input type="checkbox"/> 5-7	<input type="checkbox"/> 3
4/5	<input type="checkbox"/> 8-11	<input type="checkbox"/> 4
6	<input type="checkbox"/> 12-14	<input type="checkbox"/> 5:1-26
7	<input type="checkbox"/> 15-17	<input type="checkbox"/> 5:27-48
8	<input type="checkbox"/> 18-19	<input type="checkbox"/> 6
9	<input type="checkbox"/> 20-22	<input type="checkbox"/> 7
10	<input type="checkbox"/> 23-24	<input type="checkbox"/> 8
11/12	<input type="checkbox"/> 25-28	<input type="checkbox"/> 9
13	<input type="checkbox"/> 29-30	<input type="checkbox"/> 10:1-23
14	<input type="checkbox"/> 31-33	<input type="checkbox"/> 10:24-42
15	<input type="checkbox"/> 34-35	<input type="checkbox"/> 11
16	<input type="checkbox"/> 36-37	<input type="checkbox"/> 12:1-21
17	<input type="checkbox"/> 38-40	<input type="checkbox"/> 12:22-50
18/19	<input type="checkbox"/> 41-45	<input type="checkbox"/> 13
20	<input type="checkbox"/> 46-47	<input type="checkbox"/> 14:1-21
21	<input type="checkbox"/> 48-49	<input type="checkbox"/> 14:22-36
22	<input type="checkbox"/> 50-Exodus 1	<input type="checkbox"/> 15:1-20
	EXODUS	
23	<input type="checkbox"/> 2-4	<input type="checkbox"/> 15:21-39
24	<input type="checkbox"/> 5-6	<input type="checkbox"/> 16
25/26	<input type="checkbox"/> 7-10	<input type="checkbox"/> 17:1-18:20
27	<input type="checkbox"/> 11-13	<input type="checkbox"/> 18:21-35
28	<input type="checkbox"/> 14-16	<input type="checkbox"/> 19:1-15
29	<input type="checkbox"/> 17-19	<input type="checkbox"/> 19:16-30
30	<input type="checkbox"/> 20-22	<input type="checkbox"/> 20:1-16
31	<input type="checkbox"/> 23-25	<input type="checkbox"/> 20:17-34